

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

25

July

1952 4

(DAY)

(MONTH)

Zone 1

(YEAR)

STATION St Lo 4 1/2 mi East T 5463 Lambert

ORGANIZATION Co K 320 Inf Regt

INF

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                  | GRADE | CODE |
|---------------------------------------|-----------------------|-------|------|
| 37534297                              | Hefner, Otto W        | PFC   | 11-5 |
| 32609356                              | Welch, John T         | PFC   |      |
| 32488753                              | Wickersham, William C | PVT   |      |
| 3 above EM promoted to SGT dy 653 653 |                       |       |      |
| 35558244                              | Stovall, William H    | PFC   | M    |
| dy to LIA dropped fr asgmt (dy 504)   |                       |       |      |
| 36561699                              | Allen, Robert A       | PFC   |      |
| dy to LWA 24 July 44 (dy 745)         |                       |       |      |
| 01311050                              | Rainford, Clifford J  | 2 LT  |      |
| dy to slightly Sk 22 July 44          |                       |       |      |
| dropped fr asgmt 25 July 44 (dy 1542) |                       |       |      |

## Record of Events

Map used St Lo 6F/2 1 KM LWA

1 EM LIA

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 4      | 1    | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 4      | 1    | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 190                 |                         | 5      | 195                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 190                 |                         | 5      | 195                   |

|                                 |         |                                        |        |                       |   |        |       |         |
|---------------------------------|---------|----------------------------------------|--------|-----------------------|---|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I       | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |   | NUMBER |       |         |
|                                 |         | RATIONS REQUIRED FOR                   |        | DATE                  |   |        |       |         |
|                                 | II      | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |   |        | TOTAL | AVERAGE |
|                                 |         | BREAKFAST                              | DINNER | SUPPER                |   |        |       |         |
|                                 | III     | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |   | 3      |       |         |
|                                 |         | MESS SEPARATELY                        |        |                       |   |        |       |         |
|                                 |         | MEN ATCHD TO OTHER                     |        | O & OTHERS            |   | 6      | TOTAL |         |
|                                 |         | ORGN FOR RATIONS                       |        | MESSD                 |   |        |       |         |
|                                 | MEN     |                                        | NET    |                       | 9 | 198    |       |         |
|                                 | PRESENT |                                        | 189    |                       |   |        |       |         |
| 190                             |         | LESS 1                                 |        | PLUS                  |   |        |       |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ARE NOT TO REPRESENT AN ACTUAL  
COUNT OF MEN.

SIGNATURE GERARD T. ARMSTRONG

Capt Inf

PERSONNEL OFFICER OR SCU

320 Inf