

# MORNING REPORT



10

# NOTA DO GUERRE AGITE

STATION PEDRO 1934

ORGANIZATION DP-3 20 100 100

2000

**SERIAL NUMBER**

2022

1944

32198636 1701 48 108636 1 In 1980

THE UNIVERSITY OF CHICAGO

360738 48 35104 10000 10000

22

[illegible]

11431048 WYBOK 071111AM 715

36973243 67185 34711 25 715 2000

32523023 Carmichael, Walter F 7/15 1944

35834574 Clark, Gerville E 745 FBI

above 6 PM by to LHM ordered in

**SECRET**

3639500 Norton, April 2 715 000

76561699 11100 ROBERT 76561699

Above 2 ft. dr. to SWA ground fr.

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|     |       |       |          |    |  |
|-----|-------|-------|----------|----|--|
| 421 | 09278 | BROWN | 06-25-73 | IN |  |
|-----|-------|-------|----------|----|--|

1950

12115062

Page 11 100 102 715

15000257

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| AUX CRAFT<br>RELIMITED<br>STRENGTH | AVIATION CRAFTS |        | ENLISTED MEN        |                         |        |                       |
|------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                    | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                           |                 |        |                     |                         |        |                       |
| ATTACHED                           |                 |        |                     |                         |        |                       |
| UNASSIGNED                         |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN          |                 |        |                     |                         |        |                       |
| TOTAL                              |                 |        |                     |                         |        |                       |

|                                 |     |                                          |        |                          |      |            |         |
|---------------------------------|-----|------------------------------------------|--------|--------------------------|------|------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK              | DATE | SHEET      |         |
|                                 | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT   |        |                          |      | TOTAL      | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                   |      |            |         |
|                                 | III | MEN AUTHORIZED TO EAT SEPARATELY         |        | MEN ATTACHED FOR RATIONS |      | O & OTHERS |         |
|                                 |     | MEN ATTACHED TO OTHER ORGNS FOR RATIONS  |        | NET                      | MEN  |            | TOTAL   |
|                                 |     | MEN                                      |        |                          |      |            |         |

PAGE 1 OF 3 PAGES

2. CHARTER THAT THIS DOCUMENT REPORT IS CURRENT AND  
 3. THAT THE CHARTER IS IN THE HANDS OF THE CHARTER  
 4. THAT THE CHARTER IS IN THE HANDS OF THE CHARTER

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1998

1944 1945 1946



**COMPANY** **REGISTERED**

## MORNING REPORT

**EXHIBIT 19**



1944

WORLD WAR 2

STATION DOVER, N. H. 1834

ORGANIZATION GO K 320 INT BOST



| SERIAL NUMBER                      | NAME                 | GRADE | CODE |
|------------------------------------|----------------------|-------|------|
| 34977428                           | Byrant, George H. Jr | PVT   |      |
| 33834254                           | Shaw, Robert P       | PVT   |      |
| 34965181                           | Siek, Guy B          | PVT   |      |
| 34976965                           | Finkard, J. D.       | PVT   |      |
| 6887758                            | Potter, Robert T     | PVT   |      |
| 34988536                           | Randolph, Billie     | PVT   |      |
| 42058779                           | Rodriguez, Miguel A  | PVT   |      |
| 42117957                           | Russell, Francis L.  | PVT   |      |
| 35084307                           | Shaffer, Howard A    | PVT   |      |
| 34268509                           | Sheridan, Otha       | PVT   |      |
| Above 14 EM asgd & 1d fr 17th Repl |                      |       |      |

[illegible]

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |
| ATTACHED TO<br>OTHER SQDN           |                 |        |                     |                         |        |
| TOTAL                               |                 |        |                     |                         |        |

|                                 |     |                                         |          |                       |      |        |         |
|---------------------------------|-----|-----------------------------------------|----------|-----------------------|------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                     |          | DAY OF WEEK           |      | NUMBER |         |
|                                 |     | RATIONS REQUIRED FOR                    |          | DATE                  |      |        |         |
|                                 | II  | GROSS ATTENDANCE FOR DAY OF THIS REPORT |          |                       |      | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                               | LUNcheon | SUPPER                |      |        |         |
|                                 | III | MEN AUTHORIZED TO                       |          | MEN ATCHD FOR RATIONS |      |        |         |
|                                 |     | MEN SEPARATELY                          |          | MEN ATCHD FOR OTHERS  |      |        |         |
|                                 |     | MEN ATCHD TO OTHER                      |          | MEN ATCHD FOR OTHERS  |      |        |         |
|                                 |     | ORDR FOR RATIONS                        |          | NET                   | PLUS | TOTAL  |         |
|                                 |     | MEN                                     | LESS     |                       |      |        |         |
|                                 |     | PRESENT                                 |          |                       |      |        |         |



COMPANY **RESTRICTED**  
**MORNING REPORT** **19** **NOV**  
**NORD de Morte Zone**  
 STATION **Pevenec 2 1524**  
 ORGANIZATION **CO E 320 INF Regt INF**

| SERIAL NUMBER                  | NAME            | GRADE | CODE |
|--------------------------------|-----------------|-------|------|
| Depot. APD 873.                | IS ARMY DD 3150 |       |      |
| 202 HQ 35th INF Div            |                 |       |      |
| Record of Events               |                 |       |      |
| Map used Saarbrücken Sheet V/I |                 |       |      |
| 2 KM SW 6 NM NW                |                 |       |      |

| OFFICER STRENGTH              | PLD & CAPT      |        | 1ST LT       |        | 2D LT        |        | WO           |        | PLT 2        |        |
|-------------------------------|-----------------|--------|--------------|--------|--------------|--------|--------------|--------|--------------|--------|
|                               | PRESENT         | ABSENT | PRESENT      | ABSENT | PRESENT      | ABSENT | PRESENT      | ABSENT | PRESENT      | ABSENT |
| ASSIGNED                      |                 |        | 2            |        | 3            |        |              |        |              |        |
| ATTACHED                      |                 |        |              |        |              |        |              |        |              |        |
| UNASSIGNED                    |                 |        |              |        |              |        |              |        |              |        |
| ATTACHED FR OTHER ORGN        |                 |        |              |        |              |        |              |        |              |        |
| TOTAL                         |                 |        | 2            |        | 3            |        |              |        |              |        |
| AVN CADET & ENLISTED STRENGTH | ATTENTION CADET |        | ENLISTED MEN |        | ENLISTED MEN |        | ENLISTED MEN |        | ENLISTED MEN |        |
|                               | PRESENT         | ABSENT | PRESENT      | ABSENT | PRESENT      | ABSENT | PRESENT      | ABSENT | PRESENT      | ABSENT |
| ASSIGNED                      |                 |        |              |        | 180          |        | 6            |        | 186          |        |
| ATTACHED                      |                 |        |              |        |              |        |              |        |              |        |
| UNASSIGNED                    |                 |        |              |        |              |        |              |        |              |        |
| ATTACHED FR OTHER ORGN        |                 |        |              |        |              |        |              |        |              |        |
| TOTAL                         |                 |        |              |        | 180          |        | 6            |        | 186          |        |

|                                 |     |                                        |        |                                               |     |        |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------------------------------|-----|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK                                   |     | NUMBER |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DAY                                           |     |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                                               |     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                                        |     |        |         |
|                                 | III | MEN AUTHORIZED TO<br>EAT SEPARATELY    |        | MEN ATTEND FOR RATIONS<br>ON OTHERS<br>NEEDED |     | 7      |         |
|                                 |     | MEN ATTEND TO OTHER<br>MEN FOR RATIONS |        | 1                                             | NET | 5      | TOTAL   |
|                                 |     | 180                                    | 1      | 179                                           |     | 12     | 191     |