

# COMPANY MORNING REPORT

ENDING 2400 10 January 1945  
(DAY) (MONTH) (YEAR)

STATION INSTONE, Belgium 2-5558  
ORGANIZATION C&I 320 Inf Inf  
(CO, BATT, ETC.) (PARAST. UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                    | NAME                 | GRADE | CODE |
|----------------------------------|----------------------|-------|------|
| 21P5502                          | Litchko, John        | PFC   | T-4  |
| DE TO STRIPLY S(LD) lost to 101  |                      |       |      |
| Evac from 2nd Cir 60, H2         |                      |       |      |
| 13 June 44                       |                      |       |      |
| 3403550                          | Singleton, Horace A. | S EGT | 41   |
| DE TO leave in app 90 days to H2 |                      |       |      |
| T.C. 5 Jan 45                    |                      |       |      |

## RECORD OF EVENTS

May need Instone Sheet 121.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               |              |      | 2      | 1    |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      | 1    |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 140              |                      | 14     | 154                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 140              |                      | 14     | 154                |

|                                 |     |                                                                          |                     |        |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |        |
|                                 |     | BREAKFAST                                                                | DINNER              | SUPPER |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED                                  |                     |        |
|                                 |     | MEN PRESENT                                                              |                     |        |
|                                 |     | LESS                                                                     |                     |        |
|                                 |     | NET                                                                      |                     |        |
|                                 |     | PLUS                                                                     |                     |        |
|                                 |     | TOTAL                                                                    |                     |        |

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CERTIFY THAT THE REPORT IS CORRECT AND THAT RATION FIGURES ARE AN ACTUAL

SIGNATURE James H. ... Cent. Inf.  
U.S. A.G.O. FORM NO. 1 (MAY 1944) (ARMY) (ARMY OR SERVICE)