

COMPANY **RESTRICTED**  
**MORNING REPORT** ENDING 2400 **4 September** 194**4**  
 Nord de Guerre Zone  
 STATION **Joinville Y0688**  
 ORGANIZATION **Co I 320 Inf Regt** **Inf**  
(CO, DEP, ETC.) (PAYMENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                              | NAME               | GRADE     | CODE |
|------------------------------------------------------------|--------------------|-----------|------|
| 33239328                                                   | Kline, Stanford E. | 746 PFC   | 7    |
| Dy to slightly injured, not in action, dropped from asgmt. |                    |           |      |
| 36561273                                                   | Visovatti, Walter  | 653 S/SGT | 12   |
| LWA, dropped fr asgmt to RTD                               |                    |           |      |

**RECORD OF EVENTS**

Company moved from defensive position at Thieffrain to Joinville.  
 Map used Bar-Le-Duc-Wassy Sheet 13/G.

| OFFICER<br>STRENGTH                 | PLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | V.O.                  |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            |                 | 4      |                     | 1                       |        |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 | 4      |                     | 1                       |        |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      | PRESENT<br>AND ABSENT |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 166                 |                         | 1      |      | 167                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 166                 |                         | 1      |      | 167                   |      |       |      |

|                                           |     |                                          |             |                       |
|-------------------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                           |     |                                          | DATE        |                       |
| I<br>O<br>R<br>A<br>T<br>I<br>O<br>N<br>S | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 |
|                                           |     | BREAKFAST                                | DINNER      | SUPPER                |
| N<br>O<br>T<br>A<br>T<br>I<br>O<br>N<br>S | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED     |
| S                                         |     | MEN PRESENT                              | LESS        | PLUS                  |
|                                           |     | 166                                      | 1           | 165                   |
|                                           |     |                                          |             | 8                     |
|                                           |     |                                          |             | 173                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IT REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

SIGNATURE **GERARD T. ARMSTRONG** Capt **Inf.**  
 PERSONNEL OFFICER 320 INF.  
U.S. A.G.O. FORM NO. 1000, 1 MAR 29, 1943