

# MORNING REPORT

ENDING  
2402

**5 August**

1944  
(YEAR)

Lambert Zone I

1 DAY

《轴心时代》

1989

STATION Chartiers 1/4 Mile. East T 6063

ORGANIZATION Co I 320 Inf Regt Inf

1-60. DET. ETC.)

**PARENT UNIT:**

ARM OR SEATER?

**SERIAL NUMBER**

NAME \_\_\_\_\_

**GRAT**

**CODE**

|          |                       |     |   |
|----------|-----------------------|-----|---|
| 36761852 | Westbrook, Kenneth E. | PFC | M |
|----------|-----------------------|-----|---|

Dy 746. LIA to dropped fr asgmt. 746

## RECORD OF EVENTS

Company now in reserve. Map used

**Vire 6 F/6.**

| OFFICER STRENGTH          | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 161                 |                       | 3      | 164                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 161                 |                       | 3      | 164                   |

|                                 |     |                                          |        |                       |           |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           | NUMBER    |
|                                 |     |                                          |        | DATE                  |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |           |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |           |
|                                 |     |                                          |        |                       |           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS | 3         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED     | 5         |
|                                 |     | MEN PRESENT                              | 161    | LESS                  | 1         |
|                                 |     |                                          |        | NET                   | 160       |
|                                 |     |                                          |        | PLUS                  | 8         |
|                                 |     |                                          |        |                       | TOTAL 168 |

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CERTIFY THAT THIS MORNING REPORT CORRECT AND  
 MAY BAYLON FIGURES IN LIST II REPRESENT AN ACTUAL

SIGNATURE GERARD T. ARMSTRONG Capt Inf

D. A. G. FORM NO.  
MAY 22, 1949

Per Off

320th Inf (ARMED SERVICE)