

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 2 August

1944

Lambert Zone I

STATION St. Amand, 1/2 Km North T 5855

ORGANIZATION Co I 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                 | GRADE | CODE  |
|---------------|--------------------------------------|-------|-------|
| 15083640      | Lance, George U. 653                 | SIT   | A     |
|               | Slightly sk, dropped fr asgmt to 653 |       |       |
|               | RTD.                                 |       |       |
| 36883835      | Wageman, Maynard E.                  | PVT   | 9     |
|               | LWA to RTD. Dy 745                   |       | 745   |
| 35579091      | Grubbs, Orrin A. 745                 | PFC   | M 745 |
|               | Dy to MIA 30 July 44.                |       | 3007  |
| 36614413      | Munford, Perle E. 745                | PFC   | E 745 |
| 31292553      | Chin, Ting G. 607                    | PVT   | E 607 |
| 36766930      | Lakin, William E. 745                | PVT   | E 745 |
| 34886199      | Thompson, Ira L. 745                 | PVT   | E 745 |
| 34771731      | Rider, Aster R. 746                  | PVT   | E 746 |
| 39115159      | Russo, John C. Jr. 745               | PFC   | E 745 |
| 38359053      | Riojas, Guadalupe 746                | PFC   | E 746 |
| 35751852      | Noe, John W. 746                     | PFC   | E 746 |
| 37519047      | McClanahan, Noel D. 607              | PFC   | E 607 |
| 14045272      | Webb, William O. 746                 | PVT   | E 746 |
| 33601660      | Rachkowski, Joseph 746               | PVT   | E 746 |
| 38288834      | Spears, Wilburn S 604                | PFC   | E 604 |
| 34776166      | Thompson, Gus J. 745                 | PVT   | E 745 |
| 32837097      | Pisino, Nicholas J.                  | PVT   | E 746 |
|               | Dy 746.                              |       |       |

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UN/ASSIGNED               |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD FOR RATIONS                    |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |        |
|                                 |     | MEN PRESENT                              |             |        |
|                                 |     | LESS                                     |             |        |
|                                 |     | NET                                      |             |        |
|                                 |     | O & OTHERS MESSED                        |             |        |
|                                 |     | PLUS                                     |             |        |
|                                 |     | TOTAL                                    |             |        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERARD T. ARMSTRONG, Capt Inf

W.D. A.O.G. FORM NO. 1  
MARCH 23, 1943

(NAME)

Personnel Off, 320 Inf.

(ARM OR SERVICE)

W.D. A.O.G. FORM NO. 1  
MARCH 23, 1943

COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

2 August

1944

Lambert Zone I

(DAY)

(MONTH)

(YEAR)

STATION St. Amand, 1/2 Km North T 5855

ORGANIZATION Co I 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GR. JE | CODE |
|---------------|------|--------|------|
|---------------|------|--------|------|

Above 14 EM asgd and jd fr 86

Repl Bn. ETOUSA. APO 873. U.S. Army.

## RECORD OF EVENTS

Map used Torigni-Sur-Vire 6 F/4.

Company remained in Bn reserve.

1 EM MIA. 14 new men asgd &amp; jd.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 3      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 160                 |                         | 8      | 168                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 160                 |                         | 8      | 168                   |

|                                 |    |                                             |                       |         |
|---------------------------------|----|---------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 |    |                                             | DATE                  |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                 | AVERAGE |
|                                 |    | BREAKFAST DINNER SUPPER                     |                       |         |
| III                             |    | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |    | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   |         |
|                                 |    | MEN PRESENT : 160                           | LESS 1                | 159     |
|                                 |    |                                             | PLUS 7                | 166     |

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 CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT RATION FIGURES IN IT REPRESENT ACTUAL  
 COUNT AS REPORTED TO ME:

SIGNATURE

GERARD T. ARMSTRONG Capt Inf.

U.S. A.G.O. FORM NO. 1

MARCH 28, 1943

Personnel Officer (GRADE AND SERVICE)

320 INF.