

1941

Ward de Guerre Zone

# STATION

Kaibelinger 9-3941

## ORGANIZATION

Co I 320 Inf Regt Inf

(CO, ME, ETC.)

大分県立総合資料館 資料部

(ARM TO SERVICE)

**SERIAL NUMBER**

## 陸奥國

**GRADE**

**CODE**

[illegible]

Pichones, Emilio A.

1990

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Slightly sk/ dropped it asst to

0212

WTD 2 Dec 474 DO 3 50214 Ha 15th

IN RE: ALAN WHITE, ACU-680 1/45

RECEIVED BY AIRMAIL

Company left Pontbierre 1 Dec 44 &

Arrived Kappelkinger. Retained in

Reserve. One platoon in outpost.

Lab used Saarbrücken sheet V71.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      | 1    | 1     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      | 1    | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                         | 10     | 153                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 143                 |                         | 10     | 153                   |

|                                 |     |                                          |             |                         |
|---------------------------------|-----|------------------------------------------|-------------|-------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                  |
|                                 |     |                                          | DATE        |                         |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                  |
| I<br>I                          | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS 7 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET         | O & OTHERS NEEDED 3     |
|                                 |     | MEN REPORTED 143                         | 142         | TOTAL 152               |

**PAGE**

## PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THE FIGURES SHOWN IN IT ARE REPRESENTATIVE OF ACTUAL  
SALES AS REPORTED TO ME.

VERNON T. MORTIMER, Capt. Inf.

**CONCLUSIONS**

100-443887-100

1998

PERSONNEL OFFICER

### MEASUREMENT OF SAMPLE