

# COMPANY REPORT

## MORNING REPORT

3 November

Bord de Guepre Zone

STATION St. Jean Fontaine U-9721

ORGANIZATION Co 320 Inf Regt Inf

| SERIAL NUMBER                          | NAME               | GRADE | CODE    |
|----------------------------------------|--------------------|-------|---------|
| 36886920                               | Glazer, Alexander  | 521   | PVT     |
| Slightly sick to duty.                 |                    |       |         |
| 32215904                               | Masliansky, Joseph | 060   | TFC # 7 |
| Dy to slightly sick, dropped fr asgmt. |                    |       |         |

### RECORD OF EVENTS

Company remained in Division Reserve. Map used Nomeny.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                   |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|-------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | ABSENT AND ABSENT |
| ASSIGNED                      |                 |        | 188              |                      | 4      | 192               |
| ATTACHED                      |                 |        |                  |                      |        |                   |
| UNASSIGNED                    |                 |        |                  |                      |        |                   |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                   |
| TOTAL                         |                 |        | 188              |                      | 4      | 192               |

|                                 |     |                                           |        |                                 |     |                 |                  |
|---------------------------------|-----|-------------------------------------------|--------|---------------------------------|-----|-----------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR  |        | DAY OF WEEK _____<br>DATE _____ |     | NUMBER<br>_____ |                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT    |        |                                 |     | TOTAL<br>_____  | AVERAGE<br>_____ |
|                                 |     | BREAKFAST                                 | DINNER | SUPPER                          |     |                 |                  |
|                                 |     |                                           |        |                                 |     |                 |                  |
| C<br>O<br>N<br>S                | III | MEN AUTHORIZED TO MESS SEPARATELY _____   |        | MEN ATCHD FOR RATIONS _____     |     | 8               |                  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____ |        | 1                               | SET | 6               |                  |
|                                 |     | MEN PRESENT 188                           |        | LESS 1                          | 187 | PLUS 15         |                  |
|                                 |     |                                           |        |                                 |     |                 | TOTAL 202        |

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I CERTIFY THAT THE ABOVE REPORT IS CORRECT AND THAT EACH FIGURE IS PART II REPRESENT AN ACTUAL

SIGNATURE GERARD A. ARMSTRONG, CAPT, Inf.

DATE 3 NOV 1950