

# COMPANY RESTRICTED

## MORNING REPORT

ENDING 16 October 1944

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Nord de Guerre Zone

(TEAM)

STATION

Bois / Fresnes 0426

ORGANIZATION

Co I 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                    |     |  |
|----------|--------------------|-----|--|
| 38294625 | King, James A. 745 | PVT |  |
|----------|--------------------|-----|--|

Slightly sk. to duty.

|          |                       |            |  |
|----------|-----------------------|------------|--|
| 34038804 | Johnson, Silas W. Jr. | PVT 6-1510 |  |
|----------|-----------------------|------------|--|

Dy to AWOL 2100 15 Oct 44.

|          |                  |     |    |
|----------|------------------|-----|----|
| 35921454 | Bisby, Russel N. | PFC | 13 |
|----------|------------------|-----|----|

ASN is corr as shown above. ASN

was incorr shown in MR of 6 Oct 44

as 35921796.

|          |                   |     |   |
|----------|-------------------|-----|---|
| 33802883 | Fedullo, Harry J. | PVT | A |
|----------|-------------------|-----|---|

Asgd & id fr Med Det 320th Inf.

### RECORD OF EVENTS

Company remained in defensive

position. map used nomeny.

| OFFICER STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      | 1    | 3     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      | 1    | 3     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT FOR BY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 197              |                | 6      | 197                |
| ATTACHED                      |                 |        |                  |                |        |                    |
| UNASSIGNED                    |                 |        |                  |                |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                |        |                    |
| TOTAL                         |                 |        | 197              |                | 6      | 197                |

|                                         |     |                                          |        |             |        |         |     |     |
|-----------------------------------------|-----|------------------------------------------|--------|-------------|--------|---------|-----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S         | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK | NUMBER |         |     |     |
|                                         |     |                                          |        | DATE        |        |         |     |     |
|                                         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |             | TOTAL  | AVERAGE |     |     |
|                                         |     | BREAKFAST                                | DINNER | SUPPER      |        |         |     |     |
|                                         | III | MEN AUTHORIZED TO MESS SEPARATELY        |        |             | 12     |         |     |     |
| MEN ATCHD TO OTHER ORGN FOR RATIONS     |     |                                          | 6      |             |        |         |     |     |
| MEN ATCHD FOR RATIONS O & OTHERS MESSED |     |                                          | 18     |             |        |         |     |     |
|                                         |     | MEN PERMIT                               |        | 191         | LESS   | 1       | 190 | 208 |

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A COPY OF THIS REPORT MUST BE SUBMITTED TO THE COMMANDING OFFICER OF THE UNIT AND TO THE ADJUTANT GENERAL OF THE ARMY.

GERARD T. ARMSTRONG, Capt, Inf.

Company Officer, 320th Inf.