

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

2

Aug

194

4

Lambert Zone No. 1

(DAY)

(MONTH)

(YEAR)

STATION 1a Gleshere, 1 Km East, T 5743,

ORGANIZATION Hq Co 3 Bn 320 Inf Regt

Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                    | NAME               | GRADE | CODE |
|----------------------------------|--------------------|-------|------|
| 34040343                         | Word, Glen T.      | Pfc   | M    |
| Dy to LIA dropped fr asgmt (641) |                    |       | 641  |
| 32199181                         | Hoffman, Walter J. | Pvt   | M    |
| Dy to LIA dropped fr asgmt (766) |                    |       | 766  |

## RECORD OF EVENTS

Co in position 200 yards So of Vire  
River. Map used Torigni-Sur-Vire  
6F/4. 2 RM LIA.

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |       | WO                    |       | FLT O |       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-------|-----------------------|-------|-------|-------|
|                                     | PRES            | ABS'T  | PRES                | ABS'T                   | PRES   | ABS'T | PRES                  | ABS'T | PRES  | ABS'T |
| ASSIGNED                            | 1               |        | 2                   |                         | 2      |       |                       |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |       |                       |       |       |       |
| TOTAL                               | 1               |        | 2                   |                         | 2      |       |                       |       |       |       |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |       |                       |       |       |       |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |       | PRESENT<br>AND ABSENT |       |       |       |
| ASSIGNED                            |                 |        | 109                 |                         |        |       | 109                   |       |       |       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |       |                       |       |       |       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |       |                       |       |       |       |
| TOTAL                               |                 |        | 109                 |                         |        |       | 109                   |       |       |       |

|                                 |     |                                          |             |                   |
|---------------------------------|-----|------------------------------------------|-------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER            |
|                                 |     |                                          | DATE        |                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER            |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |                   |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 1           | NET               |
|                                 |     | MEN PRESENT                              | 109         | LESS              |
|                                 |     |                                          | 1           | 108               |
|                                 |     | MEN ATCHD FOR RATIONS                    | 25          | O & OTHERS MESSED |
|                                 |     |                                          | 13          | PLUS              |
|                                 |     |                                          | 38          | TOTAL             |
|                                 |     |                                          |             | 146               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

GERARD T ARMSTRONG

CAPT

INF

W.D., A.G.O. FORM NO. 1

(NAME)

Personnel Officer

(GRADE)

(ARM OR SERVICE)

MARCH 28, 1943

WD COPY TO: HQ MRC OR SCU