

**R E S T R I C T E D**

22

Dec

-104-

4

STATION                       
ORGANIZATION 1st Co 3rd Bn 3rd Inf Regt 1st  
(ED DET ETC.) (PARENT UNIT) (ARM OR SERVICE)

(ED, DET, ETC.)

(PARENT UNIT)

(ARM 40 SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      |       |      |      |      |       |      |

| AVN CADET<br>B: ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 112                 |                         | 4      | 116                   |
| ATTACHED                             |                 |        |                     |                         |        |                       |
| UNASSIGNED                           |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 112                 |                         | 4      | 116                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 |     |                                          | DATE        |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     |                                          |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |             |        |
|                                 |     | MEN PRESENT                              | LESS        |        |
|                                 |     |                                          | PLUS        |        |
|                                 |     |                                          |             | TOTAL  |

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CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND  
THAT FIGURES IN PART II REPRESENT AN ACTUAL

**SIGNATURE**

**March 27, 1943**

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