

# COMPANY MORNING REPORT

RESTRICTED

ENDING 26  
2400 (DAY)

Oct (MONTH)

1944 (YEAR)

STATION U 9821, Nord de Guerre Zone.

ORGANIZATION Hq Co 3rd Bn 320 Inf Regt

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Map used Nomeny.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 112                 |                         | 4      | 116                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 112                 |                         | 4      | 116                   |

|                                 |     |                                                                                |                                              |         |
|---------------------------------|-----|--------------------------------------------------------------------------------|----------------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK<br>DATE                          | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         | TOTAL                                        | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                                                        |                                              |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN<br>PRESENT 112 LESS 1                                                      | NET 111 PLUS 78                              | 188     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME

SIGNATURE GERARD T ARMSTRONG

CAPT INF

U.S. A.C. FORM 10-1 (REV. 1-44) (ARM OR SERVICE)