

# COMPANY REPORTED MORNING REPORT

ENDING  
2400

5

Jan

1945

(DAY)

(MONTH)

(YEAR)

STATION Baschleiden Luxembourg P 3246

ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf

(CO, BNY, ETC.)

(PRESENT ONLY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                     |    |     |
|----------|---------------------|----|-----|
| 35240220 | Gallik Andrew J 531 | PR | J-4 |
|----------|---------------------|----|-----|

Dr to slightly injured (not in action)

dropped fr asst

|          |                   |     |     |
|----------|-------------------|-----|-----|
| 35077278 | Davis James A 221 | PVT | J-4 |
|----------|-------------------|-----|-----|

Dr to slightly injured dropped fr asst

RECORD OF EVENTS

Bn in attack on Marlange YAF used

Miltz sheet 122

| OFFICER<br>STRENGTH | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|          |   |  |   |  |  |  |  |  |  |  |
|----------|---|--|---|--|--|--|--|--|--|--|
| ASSIGNED | 1 |  | 4 |  |  |  |  |  |  |  |
|----------|---|--|---|--|--|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|                           |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|

|       |   |  |   |  |  |  |  |  |  |  |
|-------|---|--|---|--|--|--|--|--|--|--|
| TOTAL | 1 |  | 4 |  |  |  |  |  |  |  |
|-------|---|--|---|--|--|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |     |  |   |     |
|----------|--|--|-----|--|---|-----|
| ASSIGNED |  |  | 116 |  | 3 | 119 |
|----------|--|--|-----|--|---|-----|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| ATTACHED FR<br>OTHER ORGN |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|

|       |  |  |     |  |   |     |
|-------|--|--|-----|--|---|-----|
| TOTAL |  |  | 116 |  | 3 | 119 |
|-------|--|--|-----|--|---|-----|

| R<br>A<br>T<br>I<br>O<br>N<br>S | I | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|---------------------------------|---|---------------------------------------------|---------------------|--------|
|---------------------------------|---|---------------------------------------------|---------------------|--------|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| II | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL | + | AVERAGE |
|----|----------------------------------------|-------|---|---------|
|----|----------------------------------------|-------|---|---------|

|           |        |        |  |  |
|-----------|--------|--------|--|--|
| BREAKFAST | DINNER | SUPPER |  |  |
|-----------|--------|--------|--|--|

|                                      |                       |  |
|--------------------------------------|-----------------------|--|
| MEN AUTHORIZED TO<br>MESS SEPARATELY | MEN ATCHD FOR RATIONS |  |
|--------------------------------------|-----------------------|--|

|                                        |     |                     |       |
|----------------------------------------|-----|---------------------|-------|
| MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET | O & OTHERS<br>MESSD | TOTAL |
|----------------------------------------|-----|---------------------|-------|

|                |      |      |  |
|----------------|------|------|--|
| MEN<br>PRESENT | LESS | PLUS |  |
|----------------|------|------|--|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND

THE DATA FURNISHED IS AS NEAR AS POSSIBLE AN ACTUAL

COUNT AS REPORTED TO ME.

GEORGE T ARMSTRONG

Capt Inf

SIGNATURE

1-10-45 (FORM NO. 1)

1-10-45 (FORM NO. 1)

1-10-45 (FORM NO. 1)

1-10-45 (FORM NO. 1)

1-10-45 (FORM NO. 1)

1-10-45 (FORM NO. 1)