

# COMPANY ~~RESTRICTED~~ MORNING REPORT

ENDING  
2400

3

Sep

1944

(DAY)

(MONTH)

(YEAR)

Zone

STATION 400 Yds 37 Vequeville Y 0787 Nord de Guerre

ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                             | NAME                  | GRADE | CODE    |
|-----------------------------------------------------------|-----------------------|-------|---------|
| 38080003                                                  | Martin Hubert H (653) | SGT   | 1       |
| Dy to slightly sk 26 Jul 44 dropped fr<br>asgmt 28 Jul 44 |                       |       |         |
| 32015521                                                  | Laedke Norman P       | VT    | 1-215-7 |
| Promoted HFO                                              |                       |       |         |

## RECORD OF EVENTS

Left Brienne La Chateau marched by  
motor to assembly area at 0787 near  
Vequeville Map used Bar-Le-Duc-Wassy  
Sheet 13/G

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 113                 |                         |        | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 113                 |                         |        | 113                   |

|                                 |     |                                             |        |                       |       |                     |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER              |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       |                     |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE             |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 42                  |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 2                     | NET   | O & OTHERS<br>MESSD |
|                                 |     | MEN<br>PRESENT                              | LESS   | 2                     | 111   | PLUS 53             |
|                                 |     |                                             |        |                       |       | TOTAL               |
|                                 |     |                                             |        |                       |       | 164                 |

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I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE GERARD T ARMSTRONG Capt Inf

U.S. A. G. O. FORM NO. 1 (REVISED 1-50) OFFICER 320 Inf (GRADE) (ARM OR SERVICE)

MARCH 28, 1945

MAILED COPY THRU MRU OR SCL