

**COMPANY RESTRICTED**  
**MORNING REPORT** **ENDING**  
**2402**

24

Sep

193: 4

Nord de Guerre Zone

STATION Vicinity of Vaudrecourt U 1113

ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf

650. 225. 114. 1

(PARENTS - 5/11/77)

**CARD OF SERVICE**

**NAME**

**GRADE**

CODE

No Change

## RECORD OF EVENTS

Map used Saarbrücken V/1

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 105                 |                         | 3      | 108                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 105                 |                         | 3      | 108                   |

|                                 |                                     |                                          |                       |             |                   |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                       | DAY OF WEEK |                   | NUMBER |         |
|                                 |                                     |                                          |                       | DATE        |                   |        |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |             |                   |        |         |
|                                 |                                     | BREAKFAST                                | DINNER                | SUPPER      | TOTAL             | +      | AVERAGE |
|                                 |                                     |                                          |                       |             |                   | S      |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |             | 42                |        |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 2                     | NET         | O & OTHERS MESSED | 12     |         |
|                                 | MEN PRESENT                         |                                          | 105                   | LESS        | 2                 | 103    |         |
|                                 |                                     |                                          |                       | PLUS        | 54                |        |         |
|                                 |                                     |                                          |                       |             |                   | TOTAL  | 157     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME.

SIGNATURE GERARD T ARMSTRONG

Cont Inf

U.S. A-9 FORM 88

**(PLANE)**

(GRADE) (ARM OR SERVICE)

**WINTER 1965**

**Personnel:** 1000

REF ID: A66320