

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400 23  
(DAY)

Sep  
(MONTH)

1944 4  
(YEAR)

STATION Vicinity of Vaudrecourt U 1113 Nord de  
ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME             | GRADE | CODE |
|-----------------------------------|------------------|-------|------|
| 0-307754                          | Brown Eugene O   | CAPT  | E    |
| Asjd & jd fr 38th Repl Bn APO 312 |                  |       |      |
| 18 Sep 44 Date of Rank 11 Aug 43  |                  |       |      |
| Component ORO Arm Inf Race White  |                  |       |      |
| Principal Duty 2100               |                  |       |      |
| 01317235                          | Evert Ralph O Jr | 2 LT  | E    |
| Asjd & jd fr 38th Repl Bn APO 312 |                  |       |      |
| 18 Sep 44 Date of Rank 10 Apr 43  |                  |       |      |
| Component AUS Arm Inf Race White  |                  |       |      |
| Principal Duty 0200               |                  |       |      |

## RECORD OF EVENTS

Bn defending positions South of  
Vaudrecourt Map used Saarbrucken V/1

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 105                 |                         | 3      | 108                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 105                 |                         | 3      | 108                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                      |       | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|------------------------------------------|-------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                          |       |         |
| I<br>O<br>N<br>S                | II  | BREAKFAST                                   | DINNER | SUPPER                                   | TOTAL | AVERAGE |
|                                 |     |                                             |        |                                          |       |         |
| I<br>O<br>N<br>S                | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS<br>O & OTHERS MESS |       |         |
|                                 |     | MEN ATCHD TO<br>ORGN FOR RATIONS            | 2      | NET                                      | 12    | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | 105    | LESS                                     | 2     | 103     |
|                                 |     |                                             |        | PLUS                                     | 54    | 157     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
REPORT AS REPORTED TO ME.

SIGNATURE FRANK X. SPERL 1 Lt Inf  
U.S. A.S.O. FOR Act'g Rep't 320 Inf (GRADE) (ARM OR SERVICE)  
MARCH 20, 1944