

COMPANY RESTRICTED  
MORNING REPORT

ENDING 21  
2402 (DAY)

Sep (MONTH)

1944 (YEAR)

STATION U 1113 Nord de Guerre Zone

ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                          | NAME               | GRADE | CODE |
|----------------------------------------|--------------------|-------|------|
| 37070814                               | Pule Teddy W (345) | PFO   | 7    |
| Dy to slightly injured (Not in action) |                    |       |      |
| dropped fr asgmt 20 Aug 44             |                    |       |      |

RECORD OF EVENTS

Map used Saarbrucken V/1

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 1      |       | 1     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 1      |       | 1     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 104              |                      | 3      | 107                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 104              |                      | 3      | 107                |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN ATCHD FOR RATIONS                    |             | 42     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 2      |
|                                 |     | MEN PRESENT                              |             | 104    |
|                                 |     | LESS                                     |             | 2      |
|                                 |     | NET                                      |             | 102    |
|                                 |     | O & OTHERS MESSED                        |             | 10     |
|                                 |     | PLUS                                     |             | 52     |
|                                 |     | TOTAL                                    |             | 154    |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO

SIGNATURE FRANK X. SPERL 1 Lt Inf  
(GRADE) (ARM OR SERVICE)

1 Lt Inf