

# MORNING REPORT

4

ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf

(ARM OR SERVICES)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |      | 2D LT |       | WO   |      | FLT O |      |
|---------------------------|--------------|-------|--------|------|-------|-------|------|------|-------|------|
|                           | PRES         | ABS'T | PRES   | ADST | PRES  | ABS'T | PRES | ADST | PRES  | ADST |
| ASSIGNED                  | 1            |       | 1      |      | 1     |       |      |      |       |      |
| ATTACHED                  |              |       |        |      |       |       |      |      |       |      |
| UNASSIGNED                |              |       |        |      |       |       |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |       |        |      |       |       |      |      |       |      |
| TOTAL                     | 1            |       | 1      |      | 1     |       |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 1      | 109                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 1      | 109                   |

|     |                                          |        |                       |     |                   |         |
|-----|------------------------------------------|--------|-----------------------|-----|-------------------|---------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |     | NUMBER            |         |
|     |                                          |        | DATE                  |     |                   |         |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |     | TOTAL             | AVERAGE |
|     | BREAKFAST                                | DINNER | SUPPER                |     | + 3               |         |
| III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |     | 42                |         |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET | O & OTHERS MESSED | 11      |
|     | MEN PRESENT                              | 108    | LESS                  | 2   | 106               | PLUS    |
|     |                                          |        |                       |     | TOTAL             | 159     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON FIGURES IN PART 4 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE GERARD M. ARMSTRONG Capt Inf

U. S. A. G. O. FORM NO. 10

THE UNIVERSITY OF CHICAGO

32 (GRADE) (ARM OR SERVICE)