

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

3  
(DAY)

July  
(MONTH)

194 4  
(YEAR)

STATION British Cassini (Marshaling Area)

ORGANIZATION Hq Co 2nd Bn 320 Inf Regt Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Left Exeter (Devon) for British  
Cassini 1230 Arrived British Cassini  
1830 114 EM 5 0

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WC   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 |                         |        | 114                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 114                 |                         |        | 114                   |

|                                 |     |                                          |             |        |
|---------------------------------|-----|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 |     |                                          | DATE        |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           |        |
|                                 |     | MEN PRESENT                              | 114         |        |
|                                 |     | LESS                                     | 2           |        |
|                                 |     | NET                                      | 112         |        |
|                                 |     | MEN ATCHD FOR RATIONS                    |             |        |
|                                 |     | 00 OTHERS MESSED                         | 10          |        |
|                                 |     | PLUS                                     | 10          |        |
|                                 |     | TOTAL                                    | 122         |        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME:

SIGNATURE GERARD T ARMSTRONG Capt Inf  
 PERSONNEL OFFICER 320 INF  
 U.S. A.S.O. FORM NO. 1000 (MARCH 25, 1943) (GRADE) (ARM OR SERVICE)