

COMPANY

BATTALION

MORNING REPORT

DATE 3

BY

PAGE 4

STATION Vicinity of Brin 4 0820 Road de Guerra Zone

ORGANIZATION HQ Co 2nd Bn 320 Inf Bgt

INF

SERIAL NUMBER NAME GRADE CODE

No change

RECORD OF EVENTS

Map used BATTAL

| OFFICER<br>STRENGTH       | PLD O & CAPT |        | 1ST LT  |        | 2ND LT  |        | WO      |        | PLT O   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 3       |        | 1       |        |         |        |         |        |
| ATTACHED                  |              |        |         |        |         |        |         |        |         |        |
| DETACHED                  |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 1            |        | 3       |        | 1       |        |         |        |         |        |

| AVR CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        |                       |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>DUTY FOR 24 | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 |                        | 5      | 119                   |
| ATTACHED                            |                 |        |                     |                        |        |                       |
| DETACHED                            |                 |        |                     |                        |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                        |        |                       |
| TOTAL                               |                 |        | 114                 |                        | 5      | 119                   |

|                                 |                                      |                |        |
|---------------------------------|--------------------------------------|----------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF                  | DAY OF WEEK    | NUMBER |
|                                 | REPORTS REQUIRED FOR                 | DATE           |        |
| T<br>I<br>M<br>E                | MEN ATTENDING FOR DAY OF THIS REPORT |                | TOTAL  |
|                                 | BREAKFAST                            | DINNER         |        |
| O<br>T<br>H<br>E<br>R           | MEN ATTENDING TO                     |                | TOTAL  |
|                                 | MEN ATTENDING FOR DUTY               |                |        |
| S<br>E<br>R<br>V<br>I<br>C<br>E | OTHER FOR DUTY                       | OTHER FOR DUTY | TOTAL  |
|                                 | FREE PORTABLE                        | FREE PORTABLE  |        |
| PAGE 1 OF 1 PAGES               |                                      | TOTAL 168      |        |

I certify that the above report is correct and true to the best of my knowledge and belief.  
 SIGNED: *[Signature]*  
 CAPTAIN 1st INF