

# COMPANY REPORTED MORNING REPORT

5 May

STATION **CRANFORD 0 0723 Nord to Grosse Pointe**

ORGANIZATION **Co 1st Bn 720 Inf Regt**

Inf

SERIAL NUMBER NAME GRADE CODE

**5541811 Hansen Robert H 641 PPO**

**By to slightly sk**

**RECORD OF EVENTS**

**Map used HANBY**

| OFFICER<br>STRENGTH       | PLS O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLT O   |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 2       |        | 1       |        |         |        |         |        |
| ATTACHED<br>UNASSIGNED    |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER ORGN |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 1            |        | 2       |        | 1       |        |         |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR RATT | PRESENT<br>NOT FOR RATT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 115                 |                         | 6      | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 115                 |                         | 6      | 121                   |

|                                 |                                  |                                          |   |                     |                          |        |       |                   |   |    |         |       |
|---------------------------------|----------------------------------|------------------------------------------|---|---------------------|--------------------------|--------|-------|-------------------|---|----|---------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | 2                                | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |   | DAY OF WEEK<br>DATE |                          | NUMBER |       |                   |   |    |         |       |
|                                 |                                  |                                          |   |                     |                          |        |       |                   |   |    |         |       |
|                                 | H                                | MEN ATTENDING FOR DAY OF THIS REPORT     |   |                     |                          |        | TOTAL |                   | + | 3  | AVERAGE |       |
|                                 |                                  | BREAKFAST                                |   | DINNER              |                          | SUPPER |       |                   |   |    |         |       |
|                                 | MEN AUTHORIZED TO EAT SEPARATELY |                                          | 0 |                     | MEN ATTACHED FOR RATIONS |        | 30    |                   |   |    |         |       |
|                                 | III                              | MEN ATTACHED TO OTHER ORGN FOR RATIONS   |   | 6                   |                          | NET    |       | 0 & OTHERS NEEDED |   | 10 |         | TOTAL |
|                                 |                                  | PRESENT                                  |   | 121                 |                          | 109    |       | PLUS              |   | 40 |         |       |
|                                 |                                  |                                          |   |                     |                          |        |       |                   |   |    | 149     |       |

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I CERTIFY THAT THE INFORMATION REPORTED IS CORRECT AND  
TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNATURE

**GERALD T. ARMSTRONG**

Co-1 Bn

U.S. ARMY

720 INF REGT

CRANFORD 0 0723

5 MAY 1954

REPORTED BY

GERALD T. ARMSTRONG

REPORTED TO

GERALD T. ARMSTRONG

CRANFORD 0 0723