

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

5 Oct

1944

STATION Forest-de-Gremacy U 0225 Nord de Guerre Zone  
ORGANIZATION Hq Co 1st Bn 320 Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME                   | GRADE    | CODE |
|----------------------------|------------------------|----------|------|
| 42035081                   | Schultz Jacob          | 504 PVT  | A2   |
| Dy to LWA dropped fr asgmt |                        |          |      |
| 36029625                   | McBride Russell W      | 585 1 SG |      |
| Dy to tr'd to Co B 320 Inf |                        |          |      |
| 33046752                   | Morgan Elmer E         | 531 PFC  |      |
| 42054130                   | Rappeport Max M        | 531 PFC  |      |
| 35219780                   | Reeder John J          | 531 PFC  |      |
| 37728285                   | Akins Everett V        | 531 PVT  |      |
| 36950508                   | Birbalas Joseph V      | 531 PVT  |      |
| 36875960                   | Tomaszewski Aloysius J | 531 PFC  |      |

Above 6 PM asgd & jd fr 71st Repl Bn  
APO 873 4 Oct 44

## RECORD OF EVENTS

Co in Regtl reserve 1 PM LWA  
Map used NOMEX

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO                    |      | FLT O |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|-----------------------|------|-------|------|
|                                     | PRES            | ABST   | PRES                | ABST                    | PRES   | ABST | PRES                  | ABST | PRES  | ABST |
| ASSIGNED                            | 1               |        | 3                   |                         | 1      |      |                       |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               | 1               |        | 3                   |                         | 1      |      |                       |      |       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |                       |      |       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT<br>AND ABSENT |      |       |      |
| ASSIGNED                            |                 |        | 112                 |                         | 5      |      | 117                   |      |       |      |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |      |                       |      |       |      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |      |                       |      |       |      |
| TOTAL                               |                 |        | 112                 |                         | 5      |      | 117                   |      |       |      |

|                                 |     |                                          |        |             |                       |                   |         |
|---------------------------------|-----|------------------------------------------|--------|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK |                       | NUMBER            |         |
|                                 |     |                                          |        | DATE        |                       |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |             |                       |                   |         |
|                                 |     | BREAKFAST                                | DINNER | SUPPER      | TOTAL                 | +                 | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | 0           | MEN ATCHD FOR RATIONS |                   | 30      |
|                                 |     | MEN ATCHD TO OTHER ORGR FOR RATIONS      |        | 6           | NET                   | O & OTHERS MESSED | 10      |
|                                 |     | MEN PRESENT                              |        | 112         | LESS                  | 6                 | 106     |
|                                 |     |                                          |        |             |                       | PLUS              | 40      |
|                                 |     |                                          |        |             |                       |                   | TOTAL   |
|                                 |     |                                          |        |             |                       | 146               |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE FIGURES REPORTED ARE CORRECT AS FAR AS THEY GO.

SIGNATURE

GERARD T ARMSTRONG

Capt

Inf

U.S. ARMY FORM NO. 1 (REVISED 1-44) (ARM OR SERVICE)