

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

7 August

194 4  
(YEAR)

Lambert Zone No. 1

STATION 3 Miles N W of Vire

T 5937

ORGANIZATION Co H 320 Inf Regt.

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No change |       |      |

## RECORD OF EVENTS

Map used Torigni-Sur-Vire 6E/4

Left regimental assembly area and  
traveled 41 miles by motor to  
regimental bivouac area

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 |                         |        | 141                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 141                 |                         |        | 141                   |

|                                 |                                     |                                          |                       |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 |                                     | BREAKFAST DINNER SUPPER                  | TOTAL + 3             | AVERAGE |
|                                 | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS | 1                                        | NET                   | 6       |
|                                 | MEN PRESENT                         | 141                                      | LESS                  | 1       |
|                                 |                                     |                                          | 140                   | PLUS    |
|                                 |                                     |                                          |                       | 9       |
|                                 |                                     |                                          |                       | 149     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF MEN AND SUPPLIES.

SIGNATURE GERARD T. ARMSTRONG CAPT INF

W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 22, 1951 Personnel Officer