

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

15 July

194

4

(YEAR)

Lambert Zone No. 1

(DAY)

(MONTH)

STATION 1 Km West of La Ballalliere T 5168

ORGANIZATION Co H 320 Inf Regt

Inf

(CO DET ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME                    | GRADE | CODE |
|----------------------------------------|-------------------------|-------|------|
| 0429739                                | Stephens, Clarence E Jr | CAPT  | 1    |
| Asgd & jd fr 86 Rep Bn ETOUSA ZAPO 2/3 |                         |       |      |
| 873 Comp ORC Race White Arm Inf Prin   |                         |       |      |
| Dy Inf Unit Comdr 1542                 |                         |       |      |
| 01312440                               | Overfield Robert D      | 1 LT  | 2    |
| Asgd & jd fr 86 Rep Bn ETOUSA APO 10/2 |                         |       |      |
| 873 Comp AUS Race W Arm Inf Prin Dy    |                         |       |      |
| Inf Unit Comdr 1542                    |                         |       |      |
| 0379437                                | Bonham Dwight D         | CAPT  | 1/1  |
| Dy to LWA Lost to Hosp                 |                         |       |      |
| 34709701                               | Ramsey, Charles H       | PFC   | 1/2  |
| Remark in M/R 13 July 44 dy to         |                         |       |      |
| slightly Sk lost to Hosp is deleted    |                         |       |      |
| 36212214                               | Helgeson Marvin Jr      | PVT   | 1/1  |
| 31378088                               | Pelligrinelli Henry E   | PVT   |      |
| 7024247                                | Pacewicz John J         | PVT   |      |
| 34635390                               | Smith James E           | PVT   |      |
| 37463259                               | Leutzinger Donald L     | PFC   |      |
| 34773789                               | Birkitt Sebastian P Jr  | PFC   |      |
| 32860586                               | Bergold Fred E          | PFC   |      |
| 35097740                               | Perkins Walter B        | PVT   |      |
| 35247020                               | Christie Henry L        | SGT   |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |             |                       |                  |       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                  |       |         |
|                                 |     |                                          | DATE        |                       |                  |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |                  |       |         |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | TOTAL            | +     | AVERAGE |
|                                 |     |                                          |             |                       | 3                |       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                  |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | O & OTHERS MESSD | TOTAL |         |
|                                 |     | MEN PRESENT                              | LESS        |                       | PLUS             |       |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. J. &amp; C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WHY COPY THIS M/R OR S/C



## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

15 July

194 4

Lambert Zone No. 1

STATION 1 Km West of La Ballalliere T 5168

ORGANIZATION Co H 320 Inf Regt

Inf

(ED SET ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

42020202 Emmerling Joseph R PVT

Above 10 EM Asgd &amp; jd fr 86 Rep Bn

ETCUSA APO 873

## RECORD OF EVENTS

1 Officer LWA. Map used St Lo 6F/2

Company launched attack at 0600

T 5168

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 |                         | 6      | 138                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 132                 |                         | 6      | 138                   |

|                                 |     |                                             |        |                       |         |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |         | NUMBER  |
|                                 |     |                                             |        |                       |         |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |         |         |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                | TOTAL   | AVERAGE |
|                                 |     |                                             |        |                       |         |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |         | 3       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 1                     | NET     | 8       |
|                                 |     | MEN<br>PRESENT                              | LESS   | 1                     | 131     | 142     |
|                                 |     | 132                                         |        |                       | PLUS 11 |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

GERARD T. ARMSTRONG CAPT INF

W.D. A.B.G. FOR

Personnel Officer 320/Inf

(ARM OR SERVICE)

MARCH 25, 1945

NO COPY THRU MTO OR SCU