

# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

18 December 1944

STATION Q-6260 Nord de Guerre Zone  
ORGANIZATION Co B 320 Inf Regt Inf

| SERIAL NUMBER                    | NAME              | GRADE  | CODE |
|----------------------------------|-------------------|--------|------|
| 179146                           | Ward, John C. Jr. | 1st Lt |      |
| 1st Lt remained by 16 Dec 44.    |                   |        |      |
| RECORD OF SERVICE                |                   |        |      |
| is remained in Germany. See USCG |                   |        |      |
| Seaborne Y-1                     |                   |        |      |

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ISSUED              | 1            |      | 4      |      | 1     |      |      |      |       |      |
| TAKEN               |              |      |        |      |       |      |      |      |       |      |
| ISSUED              |              |      |        |      |       |      |      |      |       |      |
| TAKEN FOR           |              |      |        |      |       |      |      |      |       |      |
| USE ONLY            |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 4      |      | 1     |      |      |      |       |      |

  

| ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|----------------------|-----------------|--------|------------------|----------------------|--------|
|                      | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ISSUED               |                 |        | 133              |                      |        |
| TAKEN                |                 |        |                  |                      |        |
| ISSUED               |                 |        |                  |                      |        |
| TAKEN FOR            |                 |        |                  |                      |        |
| USE ONLY             |                 |        |                  |                      |        |
| TOTAL                |                 |        | 133              |                      |        |

|     |                                          |             |                                  |
|-----|------------------------------------------|-------------|----------------------------------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                           |
|     |                                          | DATE        |                                  |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                                  |
|     | BREAKFAST                                | DINNER      | SUPPER                           |
| III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             |                                  |
|     | MEN PRESENT                              | LESS        | NET                              |
|     |                                          |             | PLUS                             |
|     |                                          | TOTAL       |                                  |

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 PREPARED BY: ERHARD T. ARMSTRONG  
 CHECKED BY: 1st Lt  
 DATE: 18 Dec 44