

COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 1 October 1944  
(DAY) (MONTH) (YEAR)

STATION U-9720 Nord de Guerre Zone  
ORGANIZATION Co H 320 Inf Regt Inf  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME                  | GRADE | CODE |
|----------------------------|-----------------------|-------|------|
| 14053668                   | Daniels James R (651) | T/Sgt |      |
| 39204140                   | Todd Charles R (504)  | Pfc   |      |
| 17133216                   | Smith Oscar L (653)   | Sgt   |      |
| Above 3 EM LWA remained dy |                       |       |      |
| 30 Sep 44                  |                       |       |      |

RECORD OF EVENTS

Map used Nomeny

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 5      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 5      |      | 2     |      |      |      |       |      |

| ARM CADET & ENLISTED STRENGTH | AVIATION CADET |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                |        | 153              |                      |        | 153                |
| ATTACHED                      |                |        |                  |                      |        |                    |
| UNASSIGNED                    |                |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                |        |                  |                      |        |                    |
| TOTAL                         |                |        | 153              |                      |        | 153                |

|                                 |     |                                          |        |                       |       |                   |         |    |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------|-------------------|---------|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |       | NUMBER            |         |    |
|                                 |     |                                          |        | DATE                  |       |                   |         |    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |       |                   |         |    |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                | TOTAL | +                 | AVERAGE |    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       | 3                 |         |    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 1                     | NET   | O & OTHERS MESSED | 8       |    |
|                                 |     | MEN PRESENT                              |        | 152                   | LESS  | 1                 | PLUS    | 11 |
|                                 |     |                                          |        |                       |       |                   |         |    |
|                                 |     |                                          |        |                       |       |                   |         |    |
|                                 |     |                                          |        |                       |       |                   |         |    |
|                                 |     |                                          |        |                       |       |                   |         |    |
|                                 |     |                                          |        |                       |       |                   |         |    |
|                                 |     |                                          |        |                       |       |                   |         |    |

PAGE 1 of 1 PAGES

STATEMENT THAT THIS REPORT IS CORRECT AND THAT RATION FIGURES ARE AS NEARLY AS POSSIBLE AN ACTUAL

REPORTED BY: GEORGE T. ARMSTRONG CAPT THE