

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 16 August 1944

4

STATION 2V5681

Lambert Zone No 1

ORGANIZATION Co G 320 Inf Regt

Inf

SERIAL NUMBER NAME GRADE CODE

36035476 Garlipp Fred 607 PFC M-1

36561412 Tokarski Chester J 746 PFC

35564386 Rutan Loren C 745 PFC

42081404 Schmoll William K 745 PVT

Above 4 EM Dy to LWA dropped fr 1608

asgmt

33211185 Helmick Harry C 745 PVT

37583287 Walberg Vernon E 745 PVT

Above 2 EM Dy to LWA

RECORD OF EVENTS

Mountain 6 G2 Map used 6 EM LWA

MAP USED LEMANS 2H/3

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                     |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|---------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND CURRENT |
| ASSIGNED                      |                 |        | 142              |                      | 3      | 145                 |
| ATTACHED                      |                 |        |                  |                      |        |                     |
| UNASSIGNED                    |                 |        |                  |                      |        |                     |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                     |
| TOTAL                         |                 |        | 142              |                      | 3      | 145                 |

|                                 |     |                                          |        |                   |                       |        |       |      |        |
|---------------------------------|-----|------------------------------------------|--------|-------------------|-----------------------|--------|-------|------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK _____ |                       | NUMBER |       |      |        |
|                                 |     |                                          |        | DATE              |                       |        |       |      |        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                   |                       |        | TOTAL | + 3  | AVRAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER            |                       |        |       |      |        |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____  |        |                   | MEN ATCHD FOR RATIONS |        | 3     |      |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        |                   | 1                     |        |       |      |        |
|                                 |     |                                          |        |                   | NET                   |        |       |      |        |
|                                 |     | MEN PRESENT                              |        |                   | 142                   | LESS   | 1     | 141  |        |
|                                 |     |                                          |        |                   |                       |        |       | PLUS | 7      |
|                                 |     |                                          |        |                   |                       |        |       |      | 148    |

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CERTIFY THAT THIS REPORT IS CORRECT AND THAT RATION FIGURES ARE AS REPORTED BY ACTUAL

GERARD T ARMSTRONG CAPT INF

SIGNATURE

U.S. A.G.O. FORM NO. 1

MARCH 28, 1944

Personnel Officer

320 INF (ARMY SERVICE)

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