

COMPANY RESTRICTED  
**MOONING REPORT** 12 December 44  
 Location North de Guerre Zone  
 SECTION Vicinity of Zetting 9 5652  
 ORGANIZATION Co G 320 Inf Regt Inf

| SERIAL NUMBER                                  | NAME                | GRADE | CODE       |
|------------------------------------------------|---------------------|-------|------------|
| 3800444                                        | Early Siler P       | 745   | PTD        |
| LHA remained fr 11 Dec 44                      |                     |       |            |
| 3800444                                        | Weiss Fred          | 745   | PTD        |
| LHA remained fr 11 Dec 44                      |                     |       |            |
| 38471469                                       | Milne Herbert S     | 745   | PTD        |
| LHA remained fr 10 Dec 44                      |                     |       |            |
| 38410751                                       | Banner Shannon R    |       | PTD-054    |
| AVOL to ar Sv Co area 5 Dec 44. Held for trial |                     |       |            |
| 38582745                                       | Longtin Lawrence T  | 745   | PTD        |
| 38051578                                       | Albritton Leon A    | 745   | PTD        |
| 3742224                                        | Johnson Everett S   | 833   | S. 38      |
| Above 2 AM Dy to slightly sk dropped fr        |                     |       |            |
| 38607761                                       | Goliawsk Walter L   | 651   | T 82       |
| Dy to slightly sk                              |                     |       |            |
| 38246577                                       | Vokao Frank         |       | PTD 6-0918 |
| Dy to AVOL 0600 8 Dec 44                       |                     |       |            |
| 38451150                                       | Dannbozoff Thomas P |       | PTD 6-0712 |
| Dy to AVOL 1800 7 Dec 44                       |                     |       |            |
| 38777101                                       | Bush George S       |       | PTD 6-0710 |
| Dy to AVOL 1800 7 Dec 44                       |                     |       |            |

| OFFICER STRENGTH                   | PLD G & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | PLT G & Y |        |
|------------------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|-----------|--------|
|                                    | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT   | ABSENT |
| ORGANIZED                          |              |        |         |        |         |        |         |        |           |        |
| UNORGANIZED                        |              |        |         |        |         |        |         |        |           |        |
| UNORGANIZED ATTACHED TO OTHER ORGS |              |        |         |        |         |        |         |        |           |        |
| TOTAL                              |              |        |         |        |         |        |         |        |           |        |

| ARMY CASUALTY & ENLISTED STRENGTH  | AVIATION CASUALTY |        | ENLISTED MEN     |                      |        |                    |
|------------------------------------|-------------------|--------|------------------|----------------------|--------|--------------------|
|                                    | PRESENT           | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ORGANIZED                          |                   |        |                  |                      |        |                    |
| UNORGANIZED                        |                   |        |                  |                      |        |                    |
| UNORGANIZED ATTACHED TO OTHER ORGS |                   |        |                  |                      |        |                    |
| TOTAL                              |                   |        |                  |                      |        |                    |

| B<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                 |         |
|---------------------------------|------------------------------------------|---------------------|------------------------|---------|
|                                 |                                          |                     | TOTAL                  | AVERAGE |
|                                 | BREAKFAST                                | DINNER              | SUPPER                 |         |
|                                 | MEN AUTHORIZED TO BESS SEPARATELY        |                     | MEN ATTCHD FOR RATIONS |         |
|                                 | MEN ATTCHD TO OTHER ORGS FOR RATIONS     |                     | O & OTHERS NEEDED      |         |
|                                 | OPEN                                     | LOOS                | NET                    | TOTAL   |
|                                 | PRESENT                                  | LOOS                | PLUS                   |         |

[illegible]

| OFFICER<br>SPECIFICATIONS | FLY D & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PREC         | ASST | PREC   | ASST | PREC  | ASST | PREC | ASST | PREC  | ASST |
| ARMED                     | 1            |      | 1      |      | 2     | 1    |      |      |       |      |
| UNARMED                   |              |      |        |      |       |      |      |      |       |      |
| REACHED BY<br>ARMED FORCE | 1            |      | 1      |      | 2     | 1    |      |      |       |      |

| AIR CRAFT<br>CATEGORIES | AVIATION CADETS |        | ENLISTED MEN       |                       |        |                       |
|-------------------------|-----------------|--------|--------------------|-----------------------|--------|-----------------------|
|                         | PRESENT         | ABSENT | PRESENT<br>PER 100 | PRESENT<br>PER 100 BY | ABSENT | PRESENT<br>AND ABSENT |
| ARMED                   |                 |        | 131                |                       | 7      | 138                   |
| UNARMED                 |                 |        |                    |                       |        |                       |
| UNARMED FOR<br>TRAINING |                 |        |                    |                       |        |                       |
| TOTAL                   |                 |        | 131                |                       | 7      | 138                   |

|    |                                        |  |             |  |        |       |         |
|----|----------------------------------------|--|-------------|--|--------|-------|---------|
| 1  | ESTIMATED NUMBER OF                    |  | DAY OF WEEK |  | NUMBER |       |         |
| 2  | RATIONS ISSUED FOR                     |  | DATE        |  |        |       |         |
| 3  | GIVE ATTENDANCE FOR DAY OF THIS REPORT |  |             |  |        | TOTAL | AVERAGE |
| 4  | BREAKFAST                              |  | DINNER      |  | SUPPER |       |         |
| 5  | MEN AUTHORIZED TO                      |  |             |  |        |       |         |
| 6  | ISSUE SEPARATELY                       |  |             |  |        |       |         |
| 7  | MEN ISSUED TO OTHER                    |  |             |  |        |       |         |
| 8  | MEN FOR RATIONS                        |  |             |  |        | RET   | TOTAL   |
| 9  |                                        |  |             |  |        |       |         |
| 10 |                                        |  |             |  |        |       |         |