

# COMPANY Restricted MORNING REPORT

10 NOVEMBER 1954  
(DAY) (MONTH) (YEAR)

STATION Q 1334 Nord De Guerre Zone

ORGANIZATION Co F 320 Inf Regt Inf

SERIAL NUMBER NAME GRADE CODE

01322091 Peterson Carl E 1542 117

Dr to slightly st dropped fr asst

Asst Inf

36420617 Hank Carl A 655 307

St dropped fr asst & not As to

RIA 15 Nov 44.

37727136 Smith James I 744 377 7

Dr to slightly st dropped fr asst

## RECORD OF EVENTS

was used Saarbrücken 7 I. Company  
in reserve.

| OFFICER<br>STRENGTH       | FLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLTC    |        |
|---------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                           | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                  | 1            |        | 1       |        | 1       |        |         |        |         |        |
| ATTACHED                  |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED                |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FR<br>OTHER REGT |              |        |         |        |         |        |         |        |         |        |
| TOTAL                     | 1            |        | 1       |        | 1       |        |         |        |         |        |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                        |        | TOTAL<br>100 MEN |
|-------------------------------------|-----------------|--------|---------------------|------------------------|--------|------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | ABSENT<br>NOT FOR DUTY | ABSENT |                  |
| ASSIGNED                            |                 |        | 1546                |                        | 1      | 1547             |
| ATTACHED                            |                 |        |                     |                        |        |                  |
| UNASSIGNED                          |                 |        |                     |                        |        |                  |
| ATTACHED FR<br>OTHER REGT           |                 |        |                     |                        |        |                  |
| TOTAL                               |                 |        | 1546                |                        | 1      | 1547             |

|                                 |         |                                                 |             |                          |         |
|---------------------------------|---------|-------------------------------------------------|-------------|--------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I       | ESTIMATED NUMBER OF                             | DAY OF WEEK | NUMBER                   |         |
|                                 |         | RATIONS REQUIRED FOR                            | DATE        |                          |         |
| T<br>H<br>I<br>S                | H       | MEN ATTENDANCE FOR DAY OF THIS REPORT           |             | TOTAL                    | AVERAGE |
|                                 |         | BREAKFAST                                       | DINNER      |                          |         |
| O<br>R<br>D<br>E<br>R           | III     | MEN AUTHORIZED TO<br>RECEIVE RATIONS SEPARATELY |             | MEN ATTACHED FOR RATIONS |         |
|                                 |         | MEN ATTACHED TO OTHER<br>REGT FOR RATIONS       |             | MEN ATTACHED FOR RATIONS |         |
| S<br>E<br>R<br>V<br>I<br>C<br>E | PRESENT | 154                                             | 1           | 154                      | 150     |
|                                 |         | LESS                                            |             |                          |         |

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REPORTED BY: [Signature]  
REPORTED TO: [Signature]  
DATE: 10 NOV 54