

# COMPANY RESTRICTED MORNING REPORT

ENDING 27 Sept  
2400 (DAY) (MONTH)

1944 (YEAR)

STATION U 0508 Nord de Guerre Zone

ORGANIZATION Co E

320 Inf Regt

INF

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                               | NAME                  | GRADE | CODE   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|--------|
| 32141072                                                                                                                                                    | Marchese, Sylvester   | PVT   | J      |
| Remark in M/R 25 Sept 44 reading<br>red to Pvt 19 corr to read red<br>to Pvt 23 Sept 44. Dy to trfd Hq<br>Co XII Corps APO 312 US Army 23<br>Sept 44. (745) |                       |       |        |
| 32906002                                                                                                                                                    | Lopez, Gabriel Jr.    | PVT   | 7-24-9 |
| AWCL to dy 24 Sept 44.                                                                                                                                      |                       |       |        |
| 37268200                                                                                                                                                    | Weber, Edwin J. 745   | PFC   |        |
| 39134916                                                                                                                                                    | Valladao, Benjamin    | PFC   |        |
| (745)                                                                                                                                                       |                       |       |        |
| 31403270                                                                                                                                                    | White, Graydon M. 745 | PVT   |        |
| 34809261                                                                                                                                                    | Wyatt, Charles R. 745 | PFC   |        |
| 32751524                                                                                                                                                    | Zabieliski, Edmund R. | PFC   |        |
| (745)                                                                                                                                                       |                       |       |        |

Above 5 EM ascd & 1d fr 30th Repl  
Bn APC 312 US Army 26 Sept 44.

## RECORD OF EVENTS

Map used Nomeny

| OFFICER<br>STRENGTH       | FLD C & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT C |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 196                 |                         | 2      | 198                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 196                 |                         | 2      | 198                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|---------|
|                                 |     |                                             |        |                       |                     |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       | TOTAL               | AVERAGE |
|                                 |     | BREAKFAST                                   | DINNER | SUPPER                |                     |         |
| II                              | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | 2                                           |        |                       | 5                   |         |
|                                 |     | 196                                         | 2      | 194                   | 8                   | 202     |

PAGE 1 OF 1  
I CERTIFY THAT THE NUMBER OF RATIONS AND  
MEN AUTHORIZED TO MESS IN PART II REPRESENT IN FACT  
GERARD I. ARMSTRONG CAPT INF  
Personnel Officer 320 Inf

U.S. G.O. FORM NO. 1

(PAGE)

(GRADE) (ARM OR SERVICE)

REVISION NO. 1000

DATE OF COPY THROUGH MAY 1944