

COMPANY RESTRICTED

MORNING REPORT

ENDING  
2400

2 August

1944 4

Lambert Zone 1

(DAY)

T 3854

(TRANS)

STATION Torigni-Sur-Vire 1/4 Mile East

ORGANIZATION Co E 320 Inf Regt Inf

(CD, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE   | CODE  |
|---------------|----------------------|---------|-------|
| 37522843      | Giebler, Edmund J    | 653 SGT | M 653 |
| 37066558      | Tomlinson, Webb H    | 745 PVT | M 745 |
| 6789666       | Whitaker, William J. | PVT     | M     |
|               | (745)                |         | 745   |
| 20201800      | McEniry, John M. Jr  | PVT     | M     |
|               | (745)                |         | 745   |
| 36557831      | Allen, Robert L.     | 504 PFC | M 504 |
| 33671213      | O'Hern, Joseph R.    | 745 PVT | M 745 |
| 38454212      | Bolano, Benito S     | 745 PVT | M 745 |

Above 7 EM Dy to LNA dropped fr  
asgmt.

|          |                   |          |       |
|----------|-------------------|----------|-------|
| 34505902 | Chandler, Fred D. | 746 PVT  | T 746 |
| 36015022 | Dlah, William C.  | 652 S SG | T 652 |

Above 2 EM dy to slightly Sk  
dropped fr asgmt.

20724301 Skau, Arthur L. 651 T SG

Remark in M/R 11 July 44 reading

dy to slightly Sk is corr to read

slightly Sk remained dy.

6947342 Nine, Kenneth C. 653 S SG T 653

20607586 Garrigan, John L 651 T SG T 651

37314134 Hojnacke, Daniel J 504 PVT T 504

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |                                            |                                                                          |                     |                 |
|---------------------------------|--------------------------------------------|--------------------------------------------------------------------------|---------------------|-----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                          | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | NUMBER          |
|                                 | II                                         | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |                 |
|                                 | BREAKFAST                                  | DINNER                                                                   | SUPPER              | TOTAL + AVERAGE |
| M<br>E<br>S<br>S                | III                                        | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS |                     |                 |
|                                 | MEN PRESENT                                | LESS                                                                     | NET                 |                 |
|                                 | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED |                                                                          | PLUS                | TOTAL           |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

5010-108-01, 1942

THIS COPY THIRD BRG OR SCU



## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

2 August

194 4

Lambert Zone 1

T 5854

STATION Torigni-Sur-Vire 1/4 Mile East

ORGANIZATION Co E

320 Inf Regt

Inf

(JOB, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE   | CODE |
|---------------|----------------------|---------|------|
| Above 3       | EM Dy to slightly Sk |         |      |
| 30 July 44    | dropped fr asgmt     |         |      |
| 2 Aug 44.     |                      |         |      |
| 42030105      | Venezia, John L      | 745 PVT |      |
|               | Dy to LWA            |         |      |
| 34881503      | Follis, R.V.         | 745 PFC |      |
|               | Dy to Slightly Sk    |         |      |
| 35529043      | Madzelonka, John J.  | PFC     | M    |
|               | (675)                |         | 675  |
| 34505174      | Stewart, Vernon F.   | PFC     | M    |
|               | (504)                |         | 504  |
| 3559544       | Wotchko, Albert      | 675 PFC | M    |
| Above 3       | EM dy to KIA.        |         | 675  |

## RECORD OF EVENTS

|                               |  |  |
|-------------------------------|--|--|
| 8 EM LWA. 6 EM slightly Sk.   |  |  |
| 3 EM KIA. Moving forward. Map |  |  |
| used Torigni-Sur-Vire 6 F/4.  |  |  |
|                               |  |  |
|                               |  |  |
|                               |  |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 2     |      |      |      |       |      |

| ARM CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 164                 |                         | 3      | 167                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 164                 |                         | 3      | 167                   |

|                                 |     |                                             |                       |         |
|---------------------------------|-----|---------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                 | AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                     |                       |         |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 2                     | NET     |
|                                 |     | MEN PRESENT                                 | 164                   | LESS 2  |
| S                               |     |                                             | 162                   | PLUS 6  |
|                                 |     |                                             |                       | TOTAL   |
|                                 |     |                                             |                       | 168     |

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I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
ACCURATE FIGURES HAVE BEEN USED IN ACTUAL  
COUNT AS REPORTED TO ME.

GERARD T. ARMSTRONG CAPT INF

SIGNATURE Personnel Officer 320 Inf

U.S. A.C.G. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

DANCE 25, 1944

DANCE 25, 1944

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