

## COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

20 July

194 4  
(YEAR)

Lambert Zone 1 T 5263

STATION 2 Miles East of St Lo France

ORGANIZATION Co E 320 Inf Regt Inf

(CO DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

No Change

## RECORD OF EVENTS

Dug in Defensive position.

Map used St Lo 6 F/2.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 1     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 167                 |                       | 4      | 171                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 167                 |                       | 4      | 171                   |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                        |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|-------------------------------------|-------|---------|-------------|------|---|--|--|-----|--|--|--------|--|--|-----------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I                                                                                                                                                                                                                                                                                                                                                                                                                 | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                               | DAY OF WEEK           | NUMBER  |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|                                     | II                                                                                                                                                                                                                                                                                                                                                                                                                | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                 | DATE                  |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|                                     | III                                                                                                                                                                                                                                                                                                                                                                                                               | <table border="1"> <tr> <td>BREAKFAST</td> <td>DINNER</td> <td>SUPPER</td> <td>TOTAL</td> <td>AVERAGE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | BREAKFAST             | DINNER  | SUPPER                              | TOTAL | AVERAGE |             |      |   |  |  |     |  |  |        |  |  |           |  |
| BREAKFAST                           | DINNER                                                                                                                                                                                                                                                                                                                                                                                                            | SUPPER                                                                                                                                                                                 | TOTAL                 | AVERAGE |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                        |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
| IV                                  | <table border="1"> <tr> <td>MEN AUTHORIZED TO MESS SEPARATELY</td> <td>MEN ATCHD FOR RATIONS</td> <td>3</td> </tr> <tr> <td>MEN ATCHD TO OTHER ORGN FOR RATIONS</td> <td>NET</td> <td>5</td> </tr> <tr> <td>MEN PRESENT</td> <td>LESS</td> <td>2</td> </tr> <tr> <td></td> <td></td> <td>165</td> </tr> <tr> <td></td> <td></td> <td>PLUS 8</td> </tr> <tr> <td></td> <td></td> <td>TOTAL 173</td> </tr> </table> | MEN AUTHORIZED TO MESS SEPARATELY                                                                                                                                                      | MEN ATCHD FOR RATIONS | 3       | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET   | 5       | MEN PRESENT | LESS | 2 |  |  | 165 |  |  | PLUS 8 |  |  | TOTAL 173 |  |
| MEN AUTHORIZED TO MESS SEPARATELY   | MEN ATCHD FOR RATIONS                                                                                                                                                                                                                                                                                                                                                                                             | 3                                                                                                                                                                                      |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                                                                                                                                                                                                                                                                                                                                                                                                               | 5                                                                                                                                                                                      |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
| MEN PRESENT                         | LESS                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                      |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   | 165                                                                                                                                                                                    |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   | PLUS 8                                                                                                                                                                                 |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL 173                                                                                                                                                                              |                       |         |                                     |       |         |             |      |   |  |  |     |  |  |        |  |  |           |  |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
RATION FIGURES ARE AN ACTUAL  
COUNT AS REPORTED TO ME.GERARD T ARMSTRONG CAPT INF  
Personnel Officer 320 Inf

SIGNATURE

U.S. A.G.S. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 27, 1949

WD COPY THREE MRU OR SCU