

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2000

9

August

4

(DAY)

(MONTH)

(YEAR)

Zone 1

STATION Les Valles 500km S. T-5406 Lambert

ORGANIZATION Co D 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME                | GRADE | CODE |
|----------------------------------------|---------------------|-------|------|
| 37070864                               | Nelson John W (504) | PFC   | T    |
| Dy to slightly sk dropped fr asgmt 504 |                     |       |      |
| 20101640                               | Lyons John J (521)  | Pvt   | M    |
| ALW previously reported as MIA on 0408 |                     |       |      |
| M/R of 4 Aug 44                        |                     |       |      |

## RECORD OF EVENTS

Company in reserve marched forward  
to new location Map used Mortain  
6G/2 1 EM slightly sk

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WC   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 146                 |                         |        | 146                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 146                 |                         |        | 146                   |

|                                 |     |                                             |                         |         |
|---------------------------------|-----|---------------------------------------------|-------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE     | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL + 3               | AVERAGE |
|                                 | III | BREAKFAST DINNER SUPPER                     |                         |         |
| S                               |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS 3 |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1    | NET 7                   | TOTAL   |
|                                 |     | MEN<br>PRESENT: 146 LESS 1                  | 145 PLUS 10             | 155     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES THEREIN REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

GERARD T ARMSTRONG Capt Inf

U.S. A.S.O. FORM 20

Personnel Officer 320 Inf

(ARM OR SERVICE)

NOV 22, 1943

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