

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

21 December 1944

(DAY)

(MONTH)

(YEAR)

STATION Vicinity of Reinheim Q-5960 Word de  
ORGANIZATION Co D 320 Inf Regt Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME               | GRADE     | CODE |
|-----------------------------------|--------------------|-----------|------|
| 36258284                          | Grgich David J     | 653 S SGT | R    |
| LKA dropped fr asgmt to RTD 20    |                    |           |      |
| Dec 44 pp 4 SQ 228 Hq 35 Inf Div  |                    |           |      |
| Race W MCC 345                    |                    |           |      |
| 35779043                          | Neal, Howard I. Jr | PFC       | D    |
| Slightly sk dropped fr asgmt to   |                    |           |      |
| RTD 20 Dec 44 pp 4 SQ 228 Hq 35   |                    |           |      |
| Inf Div Race W MCC010 MOS 605     |                    |           |      |
| 42034898                          | Zavelo Sandor      | 675 PFC   | 1-1  |
| Dy to slightly sk dropped fr asg- |                    |           |      |
| ME                                |                    |           |      |
| 14147536                          | Edwards William A  | SGT       | 1-1  |
| Prom to S SGT                     |                    |           |      |
| 35813174                          | Cahal Marvin H     | CPL       | 1-1  |
| 20106612                          | Morris Edward C    | CPL       | 1-1  |
| Above 2 EM Prom to SGT            |                    |           |      |
| 15057818                          | DeLong Russell L   | PFC       | 1-1  |
| Prom to CPL                       |                    |           |      |

## RECORD OF EVENTS

1st Plat atchd to Co B. 2nd Plat  
atchd to Co C. 3rd Plat in Bn sup-  
port. Map used Saarbrucken VI

| OFFICER<br>STRENGTH        | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|----------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                   | 1            |      | 6      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED     |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FOR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                      | 1            |      | 6      |      | 3     |      |      |      |       |      |

| AVN CARRY<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 120                 |                         | 1      | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FOR<br>OTHER ORGN          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 120                 |                         | 1      | 121                   |

|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| I<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                                   | AVERAGE |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS G & OTHERS MESSED | TOTAL   |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 | VI  | MEN PRESENT LESS                         | PLUS                                    |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PARAGRAPH REPRESENT AN ACTUAL  
COUNT AS REPORTED TO

SIGNATURE GERARD T ARMSTRONG CAPT INF

U.S. A.C. FORM 1-44 (REV. 1-44) (ARM OR SERVICE)  
1. DATED 10-1-44