

# COMPANY RESTRICTED MORNING REPORT

27 November

STATION 4-3941 Nord de Guerre Zone

ORGANIZATION Co D 320 Inf Regt Inf

| SERIAL NUMBER                                         | NAME               | GRADE | CODE |
|-------------------------------------------------------|--------------------|-------|------|
| 36077513                                              | Busekuan William M | Tec 4 | 7    |
| Dy to slightly sick dropped fr asgmt (058)            |                    |       |      |
| 36778519                                              | Lloyd Charles L    | PVT   |      |
| MIA dropped fr asgmt 22 Nov 44 to KIA 26 Nov 44 (504) |                    |       |      |

## RECORD OF EVENTS

1st Plat atch to Co E  
2nd Plat atchd to Co C  
3rd Plat in Bn support in defen-  
sive positions. Map used Saar-  
brucken V 1.

| OFFICER STRENGTH       | PLD OR CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1           |      | 6      |      | 3     |      |      |      |       |      |
| ATTACHED               |             |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |             |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGS |             |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1           |      | 6      |      | 3     |      |      |      |       |      |

| ARMY CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                            |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|----------------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PERCENT PRESENT AND ABSENT |
| ASSIGNED                       |                 |        | 128              |                      | 1      | 129                        |
| ATTACHED                       |                 |        |                  |                      |        |                            |
| UNASSIGNED                     |                 |        |                  |                      |        |                            |
| ATTACHED FR OTHER ORGS         |                 |        |                  |                      |        |                            |
| TOTAL                          |                 |        | 128              |                      | 1      | 129                        |

|                                 |     |                                          |        |                       |      |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |      | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |      |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 3      |         |
|                                 |     | MEN ATCHD TO OTHER ORGS FOR RATIONS      |        | O & OTHERS MESSED     |      | 9      |         |
|                                 |     | PRESENT                                  | LESS   |                       |      |        |         |
|                                 |     | 128                                      | 3      | 125                   | PLUS | 12     | 137     |

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I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND THAT THE DATA THEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

SIGNATURE GERARD T. ARMSTRONG CAPT INF

U.S. ARMY, 1944