

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

14 October

4

(MONTH)

(MONTH)

(YEAR)

(YEAR)

STATION Q-0221 Vicinity of Petticourt Nord

ORGANIZATION Co D 320 Inf Regt Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                      | NAME               | GRADE | CODE |
|------------------------------------|--------------------|-------|------|
| 0-530363                           | Looney Kirksey O   | 1 LT  | A    |
| Slightly sk dropped fr asgmt to    |                    |       |      |
| RTD. Comp ORC Date of Rank 27 Sept |                    |       |      |
| 44 Arm INF Race W Prin Dy 1542     |                    |       |      |
| 36771520                           | Sandler Lawrence L | PFC   | M    |
| 35578707                           | Schwark Frank D    | PFC   |      |
| Above 2 EM Dy to LNA dropped fr    |                    |       |      |
| Asgmt, (both 504)                  |                    |       |      |

## RECORD OF EVENTS

Company in Bn support in defensive position. Map used Nomeny.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 6     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 6     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 160                 |                         |        | 160                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 160                 |                         |        | 160                   |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |       | NUMBER  |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|-------|---------|
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |       |         |
| I                               | II  | BREAKFAST                                   | DINNER | SUPPER                | TOTAL | AVERAGE |
|                                 |     |                                             |        |                       |       |         |
| N                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | O & OTHERS<br>MESSD   |       |         |
| S                               |     | MEN<br>PRESENT                              | LESS   | NET                   | PLUS  | TOTAL   |
|                                 |     | 160                                         | 1      | 159                   | 13    | 172     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ARE AS REPORTED.

SIGNATURE GERARD T ARMSTRONG Capt Inf

REPORTING OFFICER 320 INF (ARM OR SERVICE)