

# COMPANY RESTRICTED MORNING REPORT

ENDING 2400

19 Sept

1944

(DAY)

(MONTH)

(YEAR)

STATION Mazerulles U 0119 Nord de Guerre Zone

ORGANIZATION Co C 320 Inf Regt Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                        | GRADE | CODE |
|---------------|---------------------------------------------|-------|------|
| 35578877      | May, John W. (Dy 653)                       | SGT   |      |
|               | IWA to Dropped fr Asgmt 15 Sept 44          |       |      |
| 37534967      | Bates, Claude P. Jr.                        | PFC   |      |
|               | Dy to Slightly Sk Dropped fr Asgmt (Dy 607) |       |      |
| 37729237      | Torres, Frank M. 745                        | PVT   |      |
| 32010548      | Travis, Edison A. 745                       | Pvt   |      |
| 31350272      | Waite, Bertrand H.                          | PVT   |      |
|               | (Dy 745)                                    |       |      |
| 33903705      | Walter, Robert L.                           | PVT   |      |
|               | (Dy 745)                                    |       |      |
| 38521080      | Ward, Trellous F. 745                       | PVT   |      |
| 35066318      | Whitman, Marvin 745                         | PVT   |      |
| 32639795      | Wieczorek, Joseph G.                        | PVT   |      |
|               | (Dy 745)                                    |       |      |
| 38516361      | Wilson, Carl L. 745                         | PVT   |      |
| 31431038      | Wysocki, William 745                        | PVT   |      |
| 39420725      | Yoakum, Arthur L. 745                       | PVT   |      |
|               | Above 10 PM Dy to Trfd Co K 320 Inf         |       |      |

## RECORD OF EVENTS

Map used Saarbrucken VI 1 RM LWA

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 2            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 2            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 154              |                      | 3      | 157                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 154              |                      | 3      | 157                |

|                                 |     |                                          |        |                       |      |                   |       |      |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|------|-------------------|-------|------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |      | NUMBER            |       |      |         |
|                                 |     |                                          |        | DATE                  |      |                   |       |      |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |      |                   | TOTAL | +    | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |      |                   |       |      |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 3                 |       |      |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 2                     | NET  | O & OTHERS MESSED | 4     |      |         |
|                                 |     | MEN PRESENT                              |        | 154                   | LESS | 2                 | 152   | PLUS | 7       |
|                                 |     |                                          |        |                       |      |                   |       |      |         |
|                                 |     |                                          |        |                       |      |                   |       |      |         |
|                                 |     |                                          |        |                       |      |                   |       |      |         |
|                                 |     |                                          |        |                       |      |                   |       |      |         |
|                                 |     |                                          |        |                       |      |                   |       |      |         |
|                                 |     |                                          |        |                       |      |                   |       |      |         |

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STATEMENT THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS SUBMITTED TO THE COMPANY COMMANDER

FRANK X. SPERL Lt Inf