

# MORNING REPORT

30

Nov

STATION Yahl 9 1848 Nord de Guerre Zone

ORGANIZATION Co C 320 Inf Regt Inf

| SERIAL NUMBER                    | NAME                | GRADE | ICOM    |
|----------------------------------|---------------------|-------|---------|
| 37010519                         | Orban, John F       | 653   | 3 52 71 |
| Slightly Injured fr Asgmt to     |                     |       |         |
| RTH dd 1 30 212 Hq 35 Inf Div    |                     |       |         |
| Race W MCO 499                   |                     |       |         |
| 35750594                         | Lemity, Donald E    | 745   | PFC     |
| Slightly Injured (Not in Action) |                     |       |         |
| Dropped fr Asgmt to RTH dd 1 30  |                     |       |         |
| 212 Hq 35 Inf Div Race W MCO 010 |                     |       |         |
| 34826476                         | Burke, Hendon Jr    |       | PFC     |
| 39709598                         | Dominquez, Robert C |       | PVT     |
| 37301814                         | Falmer, Robert H    |       | PVT     |
| 38470601                         | Rombach, Robert I   |       | PVT     |
| 36828123                         | McCarthy, Patrick H |       | PVT     |
| 34882295                         | Davis, Ray T        |       | PVT     |
| 38563830                         | Joyce, Guy W        |       | PVT     |
| 36232313                         | Zander, John R.     |       | PVT     |
| 34827175                         | McCollum, George    |       | PVT     |
| 34241413                         | Ming, Robert        |       | PVT     |
| 35780315                         | Payne, Franklin C   |       | PVT     |
| 39299670                         | Pino, Rudy H        |       | PVT     |
| 37639139                         | Scharlott, Arnold L |       | PVT     |
| 37610304                         | Morton, Charles E   |       | PFC     |

| OFFICER                   | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO  |      | PLD O |      |
|---------------------------|--------------|------|--------|------|-------|------|-----|------|-------|------|
| STRENGTH                  | PRE          | ASST | PRE    | ASST | PRE   | ASST | PRE | ASST | PRE   | ASST |
| ASSIGNED                  |              |      |        |      |       |      |     |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |     |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |     |      |       |      |
| ATTACHED TO<br>STAGE ORGN |              |      |        |      |       |      |     |      |       |      |
| TOTAL                     |              |      |        |      |       |      |     |      |       |      |

| AVN CADET & ENLISTED   | AVIATION CADET'S |        | ENLISTED MEN |        |         |        |
|------------------------|------------------|--------|--------------|--------|---------|--------|
| STRENGTH               | PRESENT          | ABSENT | PRESENT      | ABSENT | PRESENT | ABSENT |
| ASSIGNED               |                  |        |              |        |         |        |
| ATTACHED               |                  |        |              |        |         |        |
| UNASSIGNED             |                  |        |              |        |         |        |
| ATTACHED TO OTHER ORGN |                  |        |              |        |         |        |
| TOTAL                  |                  |        |              |        |         |        |

| W | 1  | ATTENDED NUMBER OF                     | DAY OF WEEK            | NUMBER |
|---|----|----------------------------------------|------------------------|--------|
| A |    | NATIONS REQUIRED FOR                   | DATE                   |        |
| T | 12 | THIS ATTENDANCE FOR DAY OF THIS REPORT |                        |        |
| I |    | BREAKFAST                              | DINNER                 | SUPPER |
| O |    | WAS AUTHORIZED TO                      | WAS ATTEND FOR NATIONS |        |
| N | 12 | WAS STUNG TO OTHER                     | WAS ATTEND FOR NATIONS |        |
| S |    | PRESENT                                | ABSENT                 | PLUS   |
|   |    |                                        |                        |        |

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I CERTIFY THAT THE INFORMATION IS CORRECT AND TRUE EXCEPT WHERE SHOWN OTHERWISE OR ACTUAL DATA AS REPORTED TO ME.

REMARKS

U.S. ARMY FORM 1

10-24

FORM 10-24

1. NAME **CHARD T. ARNOLD**  
 2. DATE **12/10/55**  
 3. TIME **12:00 PM**  
 4. PLACE **NEW YORK**  
 5. REASON **INVESTIGATION**  
 6. INITIALS **CHARD T. ARNOLD**  
 7. SIGNATURE **CHARD T. ARNOLD**  
 8. DATE **12/10/55**  
 9. TIME **12:00 PM**  
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