

COMPANY **RESTRICTED**  
**MORNING REPORT** **ENDING** **4 February 1945** **1945**  
**STATION** **VR 8773 Heinsberg, Germany Nord 60**  
**ORGANIZATION** **Co B 320 Inf Regt Inf**

| SERIAL NUMBER                       | NAME               | GRADE | CODE |
|-------------------------------------|--------------------|-------|------|
| 34893442                            | Haynie, Howard M   | Pfc   | 71   |
| AWOL to dy (3 Feb) 45               |                    |       |      |
| 37704953                            | Wise, Charley J    | Pfc   | 71   |
| AWOL to dy (3 Feb) 45               |                    |       |      |
| 31401003                            | Goodell, Ralph J   | Pfc   |      |
| Dy to abs slightly sk(LD) 110 C1r   |                    |       |      |
| Sta 2 Feb 45. Abs slightly sk(LD)   |                    |       |      |
| 110 C1r Sta to dy. Duty 745         |                    |       |      |
| 33133475                            | Woodward, John W   | Pfc   | 74   |
| Dy to slightly sk(LD) lost to Hosp  |                    |       |      |
| unknown 11 Jan 45 per sec 2 C1r 69  |                    |       |      |
| Hq ETOUSA dtd 13 June 44. Dy 607    |                    |       |      |
| 36033159                            | Shinkus, William F | Pfc   | 112  |
| Dy to LIA lost to Hosp unknown (11) |                    |       |      |
| Jan 45 per Sec 2 C1r 69 Hq ETOUSA   |                    |       |      |
| dtd 13 Jun e 44. Dy 604             |                    |       |      |

### RECORD OF EVENTS

Enroute to new area.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 3      | 1    | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      | 1    | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 172              |                      | 4      | 176                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 172              |                      | 4      | 176                |

|                                 |     |                                          |                                         |         |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                    |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                                   | AVERAGE |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 | VI  | MEN PRESENT LESS                         | PLUS                                    |         |

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I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE **GERARD T. ARMSTRONG Capt Inf**

U.S. A.C.O. FORM NO. 1 (GRADE) OFF 320 Inf (GRADE) (ARM OR SERVICE)  
 MARCH 25, 1943 WD COPY THRU MRU OR SCU