

| SERIAL NUMBER | NAME                | GRADE | CODE |
|---------------|---------------------|-------|------|
| 14012550      | Naroen, Jesse T     | Pvt   | 11   |
| 12995773      | Onsella, Joseph M   | Pvt   | 11   |
| 17533537      | Courtois, Carl J    | Pvt   | 11   |
| 20954798      | Dalton, Robert L    | Pvt   | 11   |
| 16046242      | Doyle, William A    | Pvt   | 11   |
| 18122573      | Duack, Joseph F     | Pvt   | 11   |
| 13772629      | Fettes, John G      | Pvt   | 11   |
| 16965037      | Franco, Asher J     | Pvt   | 11   |
| 42137035      | Gonzales, Frank     | Pvt   | 11   |
| 11401003      | Goddell, Ralph J    | Pvt   | 11   |
| 16843200      | Hempler, John W     | Pvt   | 11   |
| 16979432      | Kabal, Marvin W     | Pvt   | 11   |
| 16778024      | Lush, Ivan W        | Pvt   | 11   |
| 18473795      | O'Bannon, William H | Pvt   | 11   |
| 137740167     | Ogle, Wayne J       | Pvt   | 11   |
| 15089252      | Owens, Floyd P, Jr  | Pvt   | 11   |
| 137740792     | Paget, Orlo W       | Pvt   | 11   |
| 144868668     | Rorie, J. C.        | Pvt   | 11   |
| 16843250      | Sanders, George A   | Pvt   | 11   |
| 13837701      | Schaeffer, Paul H   | Pvt   | 11   |
| 16843295      | Schardt, Richard A  | Pvt   | 11   |
| 14934281      | Schultz, Ralph A    | Pvt   | 11   |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DV | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                    |        |                    |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        |                  |                    |        |                    |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 |     | MEN PRESENT                              | LESS                |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |
|                                 |     | PLUS                                     |                     |        |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME.

REPORT NO. 10743  
 DATE 1 February 1954  
 LOCATION Zone  
 STATION 442 Northbrook, Holland, Mich. de  
 ORGANIZATION 6083 320 Inf Regt Inf

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 36846020      | Schwartz, John T      | Pvt   | 11   |
| 34999027      | Salman, Roland A      | Pvt   | 11   |
| 36905140      | Sibley, Alfred M Jr   | Pvt   | 11   |
| 33905692      | Salmer, Roy J         | Pvt   | 11   |
| 36905054      | Sikes, James W        | Pvt   | 11   |
| 34869667      | Simpson, Spencer A Jr | Pvt   | 11   |
| 36905256      | Skiles, Benjamin B    | Pvt   | 11   |
| 36470637      | Smith, Donald M       | Pvt   | 11   |
| 34925737      | Smith, John H         | Pvt   | 11   |
| 39559486      | Smith, Richard C      | Pvt   | 11   |
| 34998721      | Smith, William E      | Pvt   | 11   |
| 36470189      | Soule, Stanley A      | Pvt   | 11   |
| 33951079      | Spearhouse, Alton H   | Pvt   | 11   |
| 35237598      | Stager, Paul F        | Pvt   | 11   |
| 36905538      | Stampick, Martin R    | Pvt   | 11   |
| 36905515      | St Arnold, William A  | Pvt   | 11   |
| 33934449      | Stevens, Harvey       | Pvt   | 11   |
| 34939415      | Stewart, Noah F       | Pvt   | 11   |
| 34659356      | Stone, Melton H       | Pvt   | 11   |
| 34935573      | Stroud, James F       | Pvt   | 11   |
| 36904854      | Swanson, Carl A Jr    | Pvt   | 11   |
| 33905883      | Tindle, Alfred J      | Pvt   | 11   |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 |     | BREAKFAST                                | DINNER              | SUPPER |
| O<br>T<br>H<br>E<br>R<br>S      | III | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     | NET    |
|                                 |     | MEN PRESENT                              | LESS                | PLUS   |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

| NAME                          | GRADE | CODE |
|-------------------------------|-------|------|
| 154043101 Turner, Jack N      | Pvt   | 11   |
| 154335510 Tremaine, Henry H   | Pvt   | 11   |
| 154357027 Turner, Willie G    | Pvt   | 11   |
| 156905247 Crowbridge, James B | Pvt   | 11   |
| 158011030 Trujillo, Frank A   | Pvt   | 11   |
| 154868575 Trull, Harrie E     | Pvt   | 11   |
| 158700435 Trussell, Emmett W  | Pvt   | 11   |
| 154934544 Walton, James R Sr  | Pvt   | 11   |
| 155777480 Watson, Darrell H   | Pvt   | 11   |
| 158670247 Watson, F. L.       | Pvt   | 11   |
| 159006024 Walsh, Joseph F     | Pvt   | 11   |
| 154935558 White, James M      | Pvt   | 11   |
| 156844115 Nickel, Joseph S    | Pvt   | 11   |
| 156470689 Olmstead, William N | Pvt   | 11   |
| 157599122 Olson, Walter A     | Pvt   | 11   |
| 157643560 Orte, Raymond F     | Pvt   | 11   |
| 153587426 Owens, Cecil D      | Pvt   | 11   |
| 154464155 Owens, John A       | Pvt   | 11   |
| 158407930 Owens, Lyles G Jr.  | Pvt   | 11   |
| 158557910 Paredes, Paul       | Pvt   | 11   |
| 159170319 Parks, Harold L     | Pvt   | 11   |
| 153501167 Peace, Gerald A     | Pvt   | 11   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVI CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |    |                                          |             |                       |
|---------------------------------|----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |    |                                          | DATE        |                       |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 |    | BREAKFAST                                | DINNER      | SUPPER                |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |
|                                 |    | MEN PRESENT                              | LESS        | PLUS                  |
|                                 |    |                                          | NET         | TOTAL                 |

I CERTIFY THAT THE MESSING REPORT IS CORRECT AND THAT MESSING PROVIDED IN PART II REPRESENTS AN ACTUAL COUNT AS REPORTED TO ME.

COMPANY 1st Battalion  
**MORNING REPORT** 1st February 1945  
 (DAY) (MONTH) (YEAR)  
 Guerre Zone  
 STATION VK 6442 Norbeek, Holland, Nord de  
 ORGANIZATION Co B 320 Inf 1st Inf  
 (CO, BATT, BTRY) (COMPANY, BATTY) (ARM OR SERVICE)

| SERIAL NUMBER                        | NAME                   | GRADE   | CODE |
|--------------------------------------|------------------------|---------|------|
| 38617072                             | Ponzio, Andrew J       | Pvt     | 11   |
| 39478641                             | Ripley, Olancy L       | Pvt     | 11   |
| 33922673                             | Rudy, John P           | Pvt     | 11   |
| 35238293                             | Sammertinger, Howard W | Pvt     | 11   |
| 37600014                             | Satterlee, Harold J    | Pvt     | 11   |
| 42062235                             | Sealla, Thomas A       | Pvt     | 11   |
| Above 72 EM promoted PFC.            |                        |         |      |
| 42144957                             | Worden, Edwin R        | Pvt     |      |
| MIA dropped fr asgmt to KIA          |                        | 6 Jan   |      |
| 45.                                  |                        |         |      |
| 35872348                             | Lancaster, James A     | Tec 4   | AI   |
| MCO 060                              |                        | MOS 060 |      |
| 12009320                             | Molinari, Joseph F     | Pfc     | AI   |
| MCO 010                              |                        | MOS 504 |      |
| 38089257                             | Lucus, Ralph L         | S 35    | AI   |
| MCO 244                              |                        | MOS 651 |      |
| Above 3 EM LWA dropped fr asgmt to   |                        |         |      |
| RTD (28 Jan 45) op 4 SO 24 Ho 35 Inf |                        |         |      |
| Div Race 4                           |                        |         |      |
| 39589145                             | Granater, John J       | Pvt     | AI   |
| MCO 010                              |                        | MOS 745 |      |
| 36897226                             | Bagwill, Vernon L      | Sgt     | AI   |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                    |        |                    |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        |                  |                    |        |                    |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |
|                                 |     | MEN PRESENT                              |                     |        |
|                                 |     | LESS                                     |                     |        |
|                                 |     | PLUS                                     |                     |        |

# COMPANY MORNING REPORT

REPORTING 1 February 1945

LOCATION: 6442 Norbeek, Holland. Nord de  
 ORGANIZATION: Co B, 320 Inf Regt Inf

| SERIAL NUMBER | NAME            | GRADE | CODE |
|---------------|-----------------|-------|------|
| 14000550      | Owen, Marvin    | Pfc   | A1   |
|               | MOS 010 MOS 745 |       |      |
|               | MOS 245 MOS 504 |       |      |

Above 3 EN slightly sk(LD) dropped  
 fr asgmt to RTD 28 Jan 45 pp 4  
 SO 24 Ho 35 Inf Div Race W.

## RECORD OF EVENTS

Company arrived at town of Vise  
 Belgium at 0130, moved by motor  
 convoy to village of Norbeek  
 Holland at 0430.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 3      | 1    | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 3      | 1    | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 161              |                      | 6      | 167                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 161              |                      | 6      | 167                |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | O & OTHERS MESSED     | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS    |

PAGE 5 OF 5 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: GRAND T. ARMSTRONG Capt Inf  
 U.S. A.G.O. FORM NO. 1 (MAY 1944)  
 MARCH 19, 1943