

COMPANY RESTRICTED  
MORNING REPORT ENDING 2400 25 September 1944  
(DAY) (MONTH) (YEAR)

STATION V-0019, Nord de Guerre Zone  
ORGANIZATION Co B 320 Inf Regt Inf  
(CO, DET, ETC.) (PARTY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                            | NAME             | GRADE     | CODE |
|------------------------------------------------------------------------------------------|------------------|-----------|------|
| 39341185                                                                                 | Spears, John Jr. | 745 Pvt   | 7    |
| Dy to slightly wounded (Not in act-2009<br>ion) dropped fr asgmt 20 Sept 44.             |                  |           |      |
| 32716830                                                                                 | Nester, Frank    | 745 Pvt   | 7    |
| Dy to slightly sk dropped fr asgmt 2009<br>20 Sept 44.                                   |                  |           |      |
| 01321487                                                                                 | Bush, Jack L.    | 1542 2 Lt | J    |
| Remark in M/R of 23 Sept 44 read-<br>ing asgd & jd fr GPRS ETO 21 Sept<br>44 is deleted. |                  |           |      |

RECORD OF EVENTS

Map used Saarbracken v l. Casualties  
1 EM slightly wounded (not in act-  
ion).

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2ND LT |      | WO   |      | PLT O |      |
|---------------------------|--------------|------|--------|------|--------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES   | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 3      |      | 2      |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |        |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |        |      |      |      |       |      |
| TOTAL                     |              |      | 3      |      | 2      |      |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 169                 |                         |        | 169                   |
| ATTACHED<br>UNASSIGNED               |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 169                 |                         |        | 169                   |

|                                 |     |                                          |             |                       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE                  | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | AVERAGE |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS | 3       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | 5       |
|                                 |     | MEN PRESENT                              | 169         | LESS                  | 1       |
|                                 |     |                                          |             | 168                   | PLUS    |
|                                 |     |                                          |             | 8                     | TOTAL   |
|                                 |     |                                          |             |                       | 176     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ALL FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS SUBMITTED TO ME

SIGNATURE GERARD T. ARMSTRONG Capt Inf  
W. 2. A. G. O. FORM NO. 1 100-0001 (ARMY OR SERVICE)  
MARCH 22, 1943