

**COMPANY RESTRICTED**  
**MORNING REPORT**

ENDING 2400 **27 August** 194**4**  
 (DAY) (MONTH) (YEAR)

STATION **X-5351, Nord de Guerre Zone**  
 ORGANIZATION **Co B 320 Inf Regt Inf**  
(CO, DET, ETC.) (PARENT UNIT) (ARR OR SERVICE)

| SERIAL NUMBER                      | NAME                        | GRADE | CODE |
|------------------------------------|-----------------------------|-------|------|
| 12005703                           | McCracken, William T<br>745 | Pfc   | A    |
| LWA dropped fr asgmt to RTD        |                             |       |      |
| 38327933                           | Watson, Leslie G 653        | Sgt   | T    |
| Dy to slightly sk dropped fr asgmt |                             |       |      |

**RECORD OF EVENTS**

Map used Sans Auxerre Sht 11 H.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLY O |      |
|------------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3        |      | 1        |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |          |      |          |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| <b>TOTAL</b>           | <b>1</b>     |      | <b>3</b> |      | <b>1</b> |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                       |          | PRESENT AND ABSENT |
|-------------------------------|-----------------|--------|------------------|-----------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT, NOT FOR DUTY | ABSENT   |                    |
| ASSIGNED                      |                 |        | 155              |                       | 3        | 158                |
| ATTACHED UNASSIGNED           |                 |        |                  |                       |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                       |          |                    |
| <b>TOTAL</b>                  |                 |        | <b>155</b>       |                       | <b>3</b> | <b>158</b>         |

|                                 |     |  |                       |            |
|---------------------------------|-----|--|-----------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER     |
|                                 |     |  | DATE                  |            |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE    |
|                                 |     | BREAKFAST      DINNER      SUPPER        |                       |            |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3          |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 5          |
|                                 |     | MEN PRESENT                              | 155 LESS 1            | 154 PLUS 8 |

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 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.  
**GERARD T. ARMSTRONG** Capt Inf  
(GRADE) (ARR OR SERVICE)