

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

5 July

(DAY)

(MONTH)

194

4

(YEAR)

STATION Enroute to Normandy Beachhead

ORGANIZATION Co B 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER             | NAME    | GRADE | CODE |
|---------------------------|---------|-------|------|
| 38446916                  | Stone   | Pfc   |      |
| 37300537                  | Jensen  | Pfc   |      |
| Above 2 EM reduced to Pvt |         |       |      |
| 20724557                  | DeRemer | Pvt   |      |
| 37332984                  | Felker  | Pvt   |      |
| 31383777                  | Ricci   | Pvt   |      |

Above 3 EM promoted to Pfc

### RECORD OF EVENTS

Enroute to Normandy Beachhead

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 185                 |                       |        | 185                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 185                 |                       |        | 185                   |

|                                 |     |                                          |             |           |
|---------------------------------|-----|------------------------------------------|-------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER    |
|                                 |     |                                          | DATE        |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |           |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER    |
|                                 |     | TOTAL                                    |             | AVERAGE   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 0         |
|                                 |     | MEN PRESENT                              | 185         | LESS 0    |
|                                 |     | NET                                      | 185         |           |
|                                 |     | MEN ATCHD FOR RATIONS                    |             | 3         |
|                                 |     | O & OTHERS MESSED                        |             | 6         |
|                                 |     | PLUS                                     | 9           | TOTAL 194 |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COMPANY REPORT TO ME!

SIGNATURE

GERARD T. ARMSTRONG

Capt Inf

U.S. A.G.O. FORM NO. 1

MARCH 25, 1943

FOR OFF 320 Inf

(GRADE) (ARM OR SERVICE)

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