

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

2 July

1944 4

STATION Exeter (Devon) Br Cassini

ORGANIZATION Co B 320 Inf Regt Inf

(CO DET ETC.)

(PARENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER              | NAME                 | GRADE | CODE |
|----------------------------|----------------------|-------|------|
| 38510708                   | Griffis              | Pfc   |      |
| Fr sk in qrs LD to DY      |                      |       |      |
| 38223232                   | Grabowski, Conrad W. | Sgt   | A    |
| Asgd & id fr 303rd Repl Co |                      |       |      |
| England                    |                      |       |      |

## RECORD OF EVENTS Usual Camp Duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 4      |       | 1     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 4      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 185                 |                         | 3      | 188                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 185                 |                         | 3      | 188                   |

|                                 |     |                                          |                       |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                  |         |
|                                 | III | BREAKFAST DINNER SUPPER                  | TOTAL                 | AVERAGE |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 3       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0                     | NET     |
|                                 |     | MEN PRESENT                              | 185                   | LESS    |
|                                 |     |                                          | 0                     | 185     |
|                                 |     |                                          |                       | PLUS    |
|                                 |     |                                          |                       | 9       |
|                                 |     |                                          |                       | 194     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART (I) REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE GERARD T. ARMSTRONG Capt Inf

W.D., R.S.O. FORM NO. 1 Pers Off 320 Inf

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THROUGH US SEC