

# COMPANY RESTRICTED

## MORNING REPORT

ENDING  
2400

8 December

1944

(DAY)

(MONTH)

(YEAR)

STATION Q-4852, Nord de Guerre Zone

ORGANIZATION Co B 320 Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                   | NAME              | GRADE   | CODE |
|---------------------------------|-------------------|---------|------|
| 36028684                        | Covell, Howard G  | 745 Pfc |      |
| 37112262                        | Gardner, Glenn I  | 821 S S |      |
| 33583655                        | Molter, William P | 745 Pfc |      |
| Above 3 EM dy to LWA dropped fr |                   |         |      |
| ASMT.                           |                   |         |      |

### RECORD OF EVENTS

Map used Saarbrücken Sht V I.

Camellies, 3 EM LWA.

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     |      |      |      |       |      |

| ARM CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                         |        | 133                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 133                 |                         |        | 133                   |

|                                 |     |                                        |        |                       |      |        |       |         |
|---------------------------------|-----|----------------------------------------|--------|-----------------------|------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    |        | DAY OF WEEK           |      | NUMBER |       |         |
|                                 |     | RATIONS REQUIRED FOR                   |        | DATE                  |      |        |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |        |                       |      |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER | SUPPER                |      |        |       |         |
|                                 | III | MEN AUTHORIZED TO                      |        | MEN ATCHD FOR RATIONS |      | 3      |       |         |
|                                 |     | MESS SEPARATELY                        |        |                       |      |        |       |         |
|                                 |     | MEN ATCHD TO OTHER                     |        | O & OTHERS            |      | 6      |       |         |
|                                 |     | ORGN FOR RATIONS                       |        | MESSD                 |      |        | TOTAL |         |
|                                 |     | MEN PRESENT                            | LESS   | NET                   | PLUS |        |       |         |
|                                 |     | 133                                    | 1      | 132                   | 9    | 141    |       |         |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO

LEONARD R. ARMSTRONG Capt. Inf