

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

4 August

194 4  
Zone 1

STATION le Vandinet, 1 mi S. T-5840 Lambert

ORGANIZATION Co A 320 Inf Regt Inf

| SERIAL NUMBER                          | NAME                 | GRADE   | CODE |
|----------------------------------------|----------------------|---------|------|
| 32799843                               | Wissok, Milton       | 745 Pvt |      |
| Dy to slightly sk.                     |                      |         |      |
| 38438103                               | Madrid, Eloy C(745)  | Pvt     | T    |
| slightly sk to dropped fr asgmt 745    |                      |         |      |
| 20607241                               | Siegert, Conrad M.   | 2nd Pfc |      |
| 38463132                               | Cochran, James J.    | 745 Pfc |      |
| Above 2 EM slightly sk to dy.          |                      |         |      |
| 33797343                               | Renninger, George II | Pfc     | J    |
| dy to trfd to 216 FA En departed (745) |                      |         |      |

RECORD OF EVENTS

Mapused Torigni sur-vire 6F/4.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 172                 |                       | 1      | 173                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 172                 |                       | 1      | 173                   |

|                                 |    |                                          |                                              |                   |                                |            |        |         |
|---------------------------------|----|------------------------------------------|----------------------------------------------|-------------------|--------------------------------|------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                                              | DAY OF WEEK _____ |                                | NUMBER     |        |         |
|                                 |    |                                          |                                              | DATE              |                                |            |        |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                              |                   |                                | TOTAL      | +<br>3 | AVERAGE |
|                                 |    | BREAKFAST                                | DINNER                                       | SUPPER            |                                |            |        |         |
|                                 | S  | III                                      | MEN AUTHORIZED TO MESS SEPARATELY _____      |                   | MEN ATCHD FOR RATIONS <u>3</u> |            | TOTAL  |         |
|                                 |    |                                          | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> |                   | O & OTHERS MESSED <u>6</u>     |            |        |         |
|                                 |    |                                          | NET                                          |                   |                                |            |        |         |
| MEN PRESENT : <u>172</u>        |    |                                          | LESS <u>1</u>                                | <u>171</u>        | PLUS <u>9</u>                  |            |        |         |
|                                 |    |                                          |                                              |                   |                                | <u>180</u> |        |         |

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CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE GERARD T ARMSTRONG Capt Inf  
Pfc Off 320 Inf (GRADE) (ARM OR SERVICE)