

COMPANY

RESTRICTED

MORNING REPORT

ENDING  
2400

16 August

TP 4 4

(DAY) (MONTH) (YEAR)  
Lambert Zone 1STATION Las Valles, 500 km S 5407ORGANIZATION Co A 320 Inf Regt Inf

OF DET ETC

CURRENT UNIT

ARM OR SERVICE

SERIAL NUMBER

NAME

GRADE CODE

No change

## RECORD OF EVENTS

~~Map used Morbain 52/2.~~~~Map used 24/3 LE MONT.~~

| OFFICER<br>STRENGTH       | 1LT & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES       | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1          |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED                  |            |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |            |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |            |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1          |      | 3      |      | 2     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN |        | PRESENT<br>NOT FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>NOT FOR DUTY |
|-------------------------------------|-----------------|--------|--------------|--------|-------------------------|-------------------------|--------|-------------------------|
|                                     | PRES            | ABSENT | PRES         | ABSENT |                         |                         |        |                         |
| ASSIGNED                            |                 |        |              |        | 175                     |                         | 1      | 176                     |
| ATTACHED                            |                 |        |              |        |                         |                         |        |                         |
| UNASSIGNED                          |                 |        |              |        |                         |                         |        |                         |
| ATTACHED FR<br>OTHER ORGN           |                 |        |              |        |                         |                         |        |                         |
| TOTAL                               |                 |        |              |        | 175                     |                         | 1      | 176                     |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I<br>I<br>I | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |      | NUMBER |         |
|---------------------------------|-------------|---------------------------------------------|--------|-----------------------|------|--------|---------|
|                                 |             | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |      | TOTAL  | AVERAGE |
|                                 |             | BREAKFAST                                   | DINNER | SUPPER                |      |        |         |
|                                 |             | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |      | 3      |         |
|                                 |             | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | 1                     | NET  | 6      | TOTAL   |
|                                 |             | MEN<br>PRESENT                              |        | 175                   | LESS | 1      | 174     |
|                                 |             |                                             |        |                       | PLUS | 9      | 183     |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

GERARD T ARMSTRONG, Capt. Inf

W.D. A.G.O. FORM NO. 1  
MARCH 20, 1948

Pers Off 320 Inf

(GRADE) (ARM OR SERVICE)