

COMPANY RESTRICTED  
 MORNING REPORT DATE 20 November 1964 TIME 0800 GRADE CODE

SECTION 2 0223 Norá de Guarre Zone  
 ORGANIZATION CO A 320 Inf Regt Inf  
(CO, REG, BDE) (REPORT UNIT) (AFS OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | <u>No change</u> |       |      |

RECORD OF EVENTS  
CO used company company in def-  
ensive position at present location

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|---------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | <u>1</u>     |      | <u>4</u> |      | <u>1</u> |      |      |      |       |      |
| ATTACHED            |              |      |          |      |          |      |      |      |       |      |
| REASSIGNED          |              |      |          |      |          |      |      |      |       |      |
| ATTACHED FOR        |              |      |          |      |          |      |      |      |       |      |
| OTHER DUTY          |              |      |          |      |          |      |      |      |       |      |
| TOTAL               | <u>1</u>     |      | <u>4</u> |      | <u>1</u> |      |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN         |                         |        |                     |
|--------------------------------------|-----------------|--------|----------------------|-------------------------|--------|---------------------|
|                                      | PRESENT         | ABSENT | ENLISTED<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>& ABSENT |
| ASSIGNED                             |                 |        | <u>202</u>           |                         |        | <u>202</u>          |
| ATTACHED                             |                 |        |                      |                         |        |                     |
| REASSIGNED                           |                 |        |                      |                         |        |                     |
| ATTACHED FOR                         |                 |        |                      |                         |        |                     |
| OTHER DUTY                           |                 |        |                      |                         |        |                     |
| TOTAL                                |                 |        | <u>202</u>           |                         |        | <u>202</u>          |

| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK |        | DATE |  | NUMBER |         |
|---------------------------------------------|-------------|--------|------|--|--------|---------|
|                                             | DATE        |        |      |  |        |         |
| MEAL ATTENDANCE FOR DAY OF THIS REPORT      |             |        |      |  | TOTAL  | AVERAGE |
| BREAKFAST                                   | DINNER      | SUPPER |      |  |        |         |
| MEN AUTHORIZED TO<br>EAT SEPARATELY         |             |        |      |  |        |         |
| MEN ATTACHED FOR RATIONS                    |             |        |      |  |        |         |
| OTHERS                                      |             |        |      |  |        |         |
| TOTAL                                       |             |        |      |  |        |         |
| MEN ATTACHED FOR RATIONS                    |             |        |      |  |        |         |
| OTHERS                                      |             |        |      |  |        |         |
| TOTAL                                       |             |        |      |  |        |         |
| MEN ATTACHED FOR RATIONS                    |             |        |      |  |        |         |
| OTHERS                                      |             |        |      |  |        |         |
| TOTAL                                       |             |        |      |  |        |         |

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 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
FRANK T. ARMSTRONG  
 COMPANY CO A 320 Inf  
 DATE 20 November 1964