

COMPANY **RES BRIGHT**  
 MORNING REPORT **5 NOVEMBER 1967**

STATION **02-23, Nord de Guerra Zone**  
 ORGANIZATION **A 220 Inf Regt INF**

| SERIAL NUMBER          | NAME                 | GRADE    | CODE |
|------------------------|----------------------|----------|------|
| 38071519               | Alvarez, Abraham H.  | S EGA/PT |      |
| Reduced to Private     |                      |          |      |
| 35598484               | Polst, Grover L.     | Sgt      |      |
| 36297648               | Helman, Lorraine E.  | Sgt      |      |
| 0278177                | Phillips, William A. | Sgt      |      |
| Above 3 FM From S/Sets |                      |          |      |

**RECORD OF EVENTS**  
 Company A in defense position. No casualties. Map used Nomeny.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| REMOVED                   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | ABSENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 202                 |                         |        | 202                  |
| ATTACHED                            |                 |        |                     |                         |        |                      |
| REMOVED                             |                 |        |                     |                         |        |                      |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                      |
| TOTAL                               |                 |        | 202                 |                         |        | 202                  |

|                                           |                                          |             |        |
|-------------------------------------------|------------------------------------------|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                           | DATE                                     |             |        |
| T<br>E<br>M<br>P<br>O<br>R<br>A<br>R<br>Y | KESH ATTENDANCE FOR DAY OF THIS REPORT   |             |        |
|                                           | BREAKFAST                                | DINNER      | SUPPER |
| O<br>T<br>H<br>E<br>R                     | MEN AUTHORIZED TO MISS SEPARATELY        |             | 3      |
|                                           | MEN ATTACHED FOR RATIONS                 |             | 6      |
| S<br>E<br>R<br>V<br>I<br>C<br>E           | MEN ASSIGNED TO OTHER DUTY               |             | 1      |
|                                           | MEN ASSIGNED TO OTHER DUTY               |             | 1      |
| TOTAL                                     |                                          | 201         | 210    |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THE INFORMATION REPORTED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 SIGNATURE: **GERARD J. ARMSTRONG** CAPT INF  
 DATE: **5 NOV 67**  
 TITLE: **COMPANY COMMANDER**