

# COMPANY RESTRICTED MORNING REPORT

ENDING  
2400

9  
(DAY)

Oct  
(MONTH)

194 4  
(YEAR)

STATION 0023 Nord de Guerre Zone

ORGANIZATION Co A 320 Inf Regt

Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                      | NAME                   | GRADE | CODE |
|------------------------------------|------------------------|-------|------|
| 33830575                           | Weidner Reynold S 504  | PTC   |      |
| 42075358                           | Scheidecker Walter 745 | PVT   |      |
| Above 2 EN slightly Sk to dy       |                        |       |      |
| 37708972                           | Belak George W 745     | PVT   | 7    |
| Dy to slightly Sk dropped fr asgmt |                        |       |      |

## RECORD OF EVENTS

Map used Nomeny

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 4      |      |       | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 4      |      |       | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 195                 |                         | 2      | 197                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 195                 |                         | 2      | 197                   |

|                                                          |     |                                          |        |                                 |       |         |
|----------------------------------------------------------|-----|------------------------------------------|--------|---------------------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK _____<br>DATE _____ |       | NUMBER  |
|                                                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                                 |       |         |
|                                                          |     | BREAKFAST                                | DINNER | SUPPER                          | TOTAL | AVERAGE |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS           |       | 3       |
|                                                          |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | O & OTHERS MESSED               |       | 5       |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E                |     | MEN PRESENT                              | 195    | LESS                            | 1     | 194     |
|                                                          |     | PLUS                                     |        |                                 |       | 8       |
|                                                          |     |                                          |        |                                 |       | TOTAL   |
|                                                          |     |                                          |        |                                 |       | 202     |

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I CERTIFY THAT THIS REPORT IS CORRECT AND  
THAT RATIONS SHOWN IN PART II REPRESENT AN ACTUAL  
CENSUS OF MEN

SIGNATURE: **GERARD T. ARMSTRONG** Capt Inf  
U.S. A.C.O. FORM NO. 1 PERSONNEL OFFICER 320 Inf